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Submit 3 Copies To Appropriate District Office	friee Energy, Minerals and Natural Resources Department		clst	Form Revised March 25	
DISTRICT I 1625 N. French Dr., Hobbs, NM 88240			WELL API NO. 30-015-23964		
DISTRICT II 811 South First, Artesia NM 88210 Santa Fe, NM 87505		5. Indicate Type of			
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Le		<u></u>
SUNDRY NOTI	CES AND REPORTS ON		7 1		
(DO NOT USE THIS FORM FOR PRO DIFFERENT RESERVOIR. USE "APPLN	7. Lease Name or Unit A	Agreement Name:			
1. Type of Well:     Oil Well     Other			Exxon A		
2. Name of Operator			8. Well No.		
RPM Energy Inc 3. Address of Operator			2		
3. Address of Operator 613 Commercial Bank Tower, Midland, TX 79701			9. Pool name or Wildcat Wildcat		
4. Well Location	MILUCAL				
The second se	2210 2 2 4		0.01.0		1
Unit letter J ::	feet from the	South line and	feet	from the East line	ne
Section 21	Township 16		NMPM Edd	ly County	
a fairte a la cartera de l En característica de la cartera de la cart	To. Elevation (Show when	iei DF, KKD, K1, UK, elc.	a state and a		
	eck Appropriate Box to Ind		•		
NOTICE OF INT	ENTION TO: plug and abandon	SUBS	EQUENT REPOI	RT OF: Iltering casing	
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLIN				LUG AND	
PULL OR ALTER CASING	MULTIPLE	CASING TEST AND CI		BANDONMENT	X2
OTHER:		OTHER:			
12. Describe proposed or completed of	perations. (Clearly state all pertine	nt details, and give pertinen	t dates, including estimation	ated date of starting a	ny
proposed work). SEE RULE 1103	For Multiple Completions: Attac	h wellbore diagram of prop	posed completion or reco	ompletion.	-
4/21/99					
Ran tubing and tagged	1200'. Spotted 40 Sx ( TOC at 850'. Cut and	pulled 4 1/2" ca			
	Circulated cement to s er and cleared location				
			0	1	
			Po	st 2-11-99	
				RIA	
				,	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.					
SIGNATURE MUL SWEEPUL TITLE Field Rep II			DATE 2/1/2000		
Type or print name mike STubble fue	clol		T	elephone No. 747-16	??7
(This space for State use)					
APPROVED BY <u>Trile Stappfull</u>				DATE 2/4/2000	
Conditions of approval, if any:		•			