

L CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |                                     |
|------------------------|-------------------------------------|
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| DISTRIBUTION           |                                     |
| SANTA FE               | <input checked="" type="checkbox"/> |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.G.S.               |                                     |
| LAND OFFICE            |                                     |
| OPERATOR               | <input checked="" type="checkbox"/> |

OCT 18 1982

O. C. D.  
ARTESIA, OFFICE

|  |
|--|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>B2178  |
| 7. Unit Agreement Name   |
| 8. Farm or Lease Name<br>Empire St. Com.   |
| 9. Well No.<br>1   |
| 10. Field and Pool, or Wildcat<br>Empire (Penn)  |
| 12. County<br>Eddy   |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)

|  |   |
|--|---|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-  | 7. Unit Agreement Name                          |
| 2. Name of Operator<br>TXO Production Corp. ✓  | 8. Farm or Lease Name<br>Empire St. Com.        |
| 3. Address of Operator<br>900 Wilco Bldg, Midland, TX 79701  | 9. Well No.<br>1                                |
| 4. Location of Well<br>UNIT LETTER <u>M</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>20</u> TOWNSHIP <u>17-S</u> RANGE <u>28-E</u> N.M.P.M. | 10. Field and Pool, or Wildcat<br>Empire (Penn) |
| 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County<br>Eddy                              |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|   |   |   |   |
|---|---|---|---|
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>              | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>             | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |   |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Upon Approval:

1. Acidize perfs 9876'-9890' with 3000 gal. acid (1000 SCF N<sub>2</sub>/bbl)
2. Recover load and evaluate.
3. If necessary, frac with 21,500# 20/40 sand, 12,000# 20/40 super-prop, and 40,000 gal. crosslinked acid with 25% CO<sub>2</sub>.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Deen Wood TITLE Production Engineer DATE Oct 8, 1982

Original Signed By  
Leslie A. Clements  
Supervisor District II

OCT 19 1982

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: