| NO. OF COPIES RECEIVED                              | <b>—</b>       | _          |          | MEXICO OIL CONSER     | VATION REGEN      | 5 <b>R</b> 5   | <b>30-</b> 0/2<br>Form C-101 | 5-24059                |
|---|----------------|------------|----------|-----------------------|-------------------|----------------|------------------------------|------------------------|
| DISTRIBUTION  | ┟╌┼            |            | NEWI     | MEXICO OIL CONJER     | TATION COmmission |                | Revised 1-1-65               | 5                      |
| SANTA FE  |                |            |          |                       | JAN 131           | 982            | 5A. Indicate                 | Type of Lease          |
| u.s. <b>g.s.</b>                                    | 1.1            |            |          |                       |                   | ••-            |                              | Gas Lease No.          |
| LAND OFFICE   |                |            |          |                       | O. C. I           | ).             | B-4456                       |                        |
| OPERATOR  | LL             |            |          |                       | ARTESIA, OF       |                | hunn                         | mmmm                   |
|   |                |            |          |                       |                   |                | <i>//////</i>                |                        |
|   | <u>LION</u>    | FOR PE     | RMIT TO  | DRILL, DEEPEN, C      | R PLUG BACK       |                | 7. Unit Agree                | ement Name             |
| . Type of Work                                      |                |            |          |                       |                   |                | 7. One Agree                 | sment tome             |
| DRILL<br>D. Type of Well                            | X              |            |          |                       | PLU               | G ВАСК         | 8. Farm or L                 | ease Name              |
|   |                |            |          | 1                     | ZONE              | ULTIPLE        | State I                      | BX                     |
|   |                | отн        |          |                       |                   |                | 9. Well No.                  |                        |
| ARCO  | 0i1            | and G      | as Compa | any -                 |                   |                | 1                            |                        |
| Address of Operator                                 | sion           | of At      | lantic   | Richfield Co.         |                   |                |                              | i Pool, or Wildcat     |
| P. C.   | . Bc           | x 1710     | . Hobbs  | , N M 88241-171       | 0                 | -              | Empire                       | Mrrow South Gas        |
|   |                |            |          |                       |                   | h              | <u>IIIIII</u>                |                        |
| UNIT L  | ETTER.         |            | LOC      | ATED 660 FE           | ET FROM THEUL     |                |                              |                        |
| 1000  |                | Fac        | +        | E OF SEC. 35 TV       | VP. 175 RGE. 2    | 8Е имрм        |                              |                        |
| ND 1980 FEET F                                      | ROM TH         | Eas        |          |                       | iiinnin ni        | <u>IIIIIII</u> | 12. County                   |                        |
|   | 1111           |            |          |                       |                   | ///////        | Eddy                         |                        |
|   | <i>44</i> 2    | HHH        | HHH      | ***********           | <i>HHHHHH</i>     | *****          | 111111                       | <u>mmmm</u>            |
|   | 7117           | //////     | ///////  |                       |                   |                |                              |                        |
|   | <i>HH</i> ,    | <i>HHH</i> | HHHH     |                       | Proposed Depth    | 19A. Formatia  | ac.                          | 20. Rotary or C.T.     |
|   | 111)           | //////     |          |                       | 1,100'            | Morrow         | Gas                          | Rotary                 |
|   | $\overline{m}$ | ΠΠΠ        |          | & Status Plug. Bond 2 |                   |                |                              | . Date Work will start |
| 1. Elevations (Show whethe                          | r DF, K        | 1, etc.)   | 1        |                       |                   |                | 1                            |                        |
| 3657.8' GR  |                |            | GCA #    | 8                     | loranco Drlg (    | .0.            | 11/10/0                      | <u> </u>               |
| <u>.</u>  |                |            |          |                       |                   |                | •                            |                        |
| SIZE OF HOLE  |                | SIZE OF    | CASING.  | WEIGHT PER FOOT       | SETTING DEPT      | H SACKS C      | F.CEMENT                     | EST. TOP               |
| 175"  |                | 13-3       | /8" OD   | 54.5# K-55            | ////              | 000            |                              | CITC LO SULL           |
|   |                |            | /8" OD   |                       | 2 700 ± 2850      | 1200           | e <b>.</b>                   | circ to surf           |
|   | 1              |            |          |                       | 1                 |                |                              |                        |
| <u>12<sup>1</sup>/<sub>2</sub></u><br><u>7-7/8"</u> | +              |            | OD       | 17# L-80              | 11,100            | 1875           |                              | circ to surf           |

Propse to drill development well to test the producing capabilities of the Morrow gas zone. Posted ID-10 Posted NI Book API -15-82 .

Gas not Dedicated.

e

| APPROVAL VALID FOR | 180 DAYS |
|--------------------|----------|
| PSELITY CLARED     | 7-15-82  |
| UNLESS BRILLING L  | JNDERWAY |

| N ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRE<br>IVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.<br>hereby certify that the information above is true and complete to the best of my knowledge and belief. |                   |  |
|---|-------------------|--|
| hereby certify that the information above is the and complete to the Dist. Drlg. Supt.  | Date1/11/82       |  |
| (This space for State Use)  |                   |  |
| PPROVED BY Milly WAR AND TITLE OIL AND CAR MORECTOR   | DATEJAN 1 5 1982_ |  |

CONDITIONS OF APPROVAL, IF ANY: