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NEW MEXICO OIL CONSERVATION COMMISSION

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APR 13 1984

O. C. D.
ARTESIA, OFFICE

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	State ☒ Fee ☐
5. State Oil & Gas Lease No.	B-2071

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR APPLICATIONS TO DRILL OR TO RE-ENTER OR RE-LEASE A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL (FORM C-101) FOR SUCH PURPOSES.)	
1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER	7. Unit Agreement Name
2. Name of Operator Marbob Energy Corporation	8. Farm or Lease Name Gillespie St.
3. Address of Operator P.O. Dr. 217, Artesia, N.M. 88210	9. Well No. 3
4. Location of Well UNIT LETTER <u>C</u> <u>330</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM THE <u>West</u> LINE, SECTION <u>27</u> TOWNSHIP <u>17S</u> RANGE <u>28E</u> N.M.P.M.	10. Field and Pool, or Wildcat Red Lake On Grbg SA
11. Elevation (Show whether DF, RT, GR, etc.) 3619.4' GR	12. County Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐ TEMPORARILY ABANDON ☐ PULL OR ALTER CASING ☐ OTHER ☐	REMEDIAL WORK ☒ COMMENCE DRILLING OPNS. ☐ CASING TEST AND CEMENT JOBS ☐ OTHER ☐
PLUG AND ABANDON ☐ CHANGE PLANS ☐	ALTERING CASING ☐ PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/6/84 Perforated well as follows: 2480', 2486', 2490', 2506', 2516', 2530', 2539', 2546', 2559', 2572', 2584', 2586', 2686', 2688', 2726', 2745', 2754, 2775', 2777', 2784', fraced w/3000 bbl. gelled water and 240,000# sand.
Well tested 80 bbl. oil in 24 hour period.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SIGNED <u>Carolyn Orin</u>	TITLE <u>Production Clerk</u> DATE <u>4/11/84</u>
APPROVED BY _____	Original Signed By <u>Leslie A. Clements</u> DATE <u>APR 18 1984</u>
CONDITIONS OF APPROVAL, IF ANY:	TITLE <u>Supervisor, District II</u>