

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR  
Exxon Corporation ✓

3. ADDRESS OF OPERATOR  
P. O. Box 1600, Midland, TX 79702

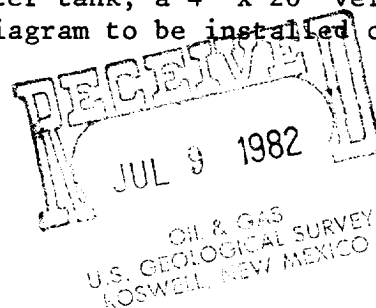
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1780' FNL and 660' FEL of Section  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input type="checkbox"/>	<input type="checkbox"/>
(other) <u>Install Production Facilities</u>	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Attached is Exhibit B<sub>1</sub> showing the location of two (2) H-500 Bbl welded steel oil tanks, a H-500 fiberglass produced water tank, a 4' x 20' vertical heater-treater, recirculating pump and piping diagram to be installed on the well pad.



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Melva Kripling TITLE Unit Head DATE July 7, 1982

APPROVED (This space for Federal or State office use)  
APPROVED (Orig. Sgd.) James A. Gillham TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

JUL 13 1982  
FOR  
JAMES A. GILLHAM  
DISTRICT SUPERVISOR

\*See Instructions on Reverse Side

5. LEASE  
NM-9987

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
==

7. UNIT AGREEMENT NAME  
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8. FARM OR LEASE NAME  
Ryan Federal

9. WELL NO.  
2

10. FIELD OR WILDCAT NAME  
Undesignated - High Lanesome Am.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 19, T16S, R29E

12. COUNTY OR PARISH  
Eddy

13. STATE  
New Mexico

14. API NO.  
30-015-24131

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
3630' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

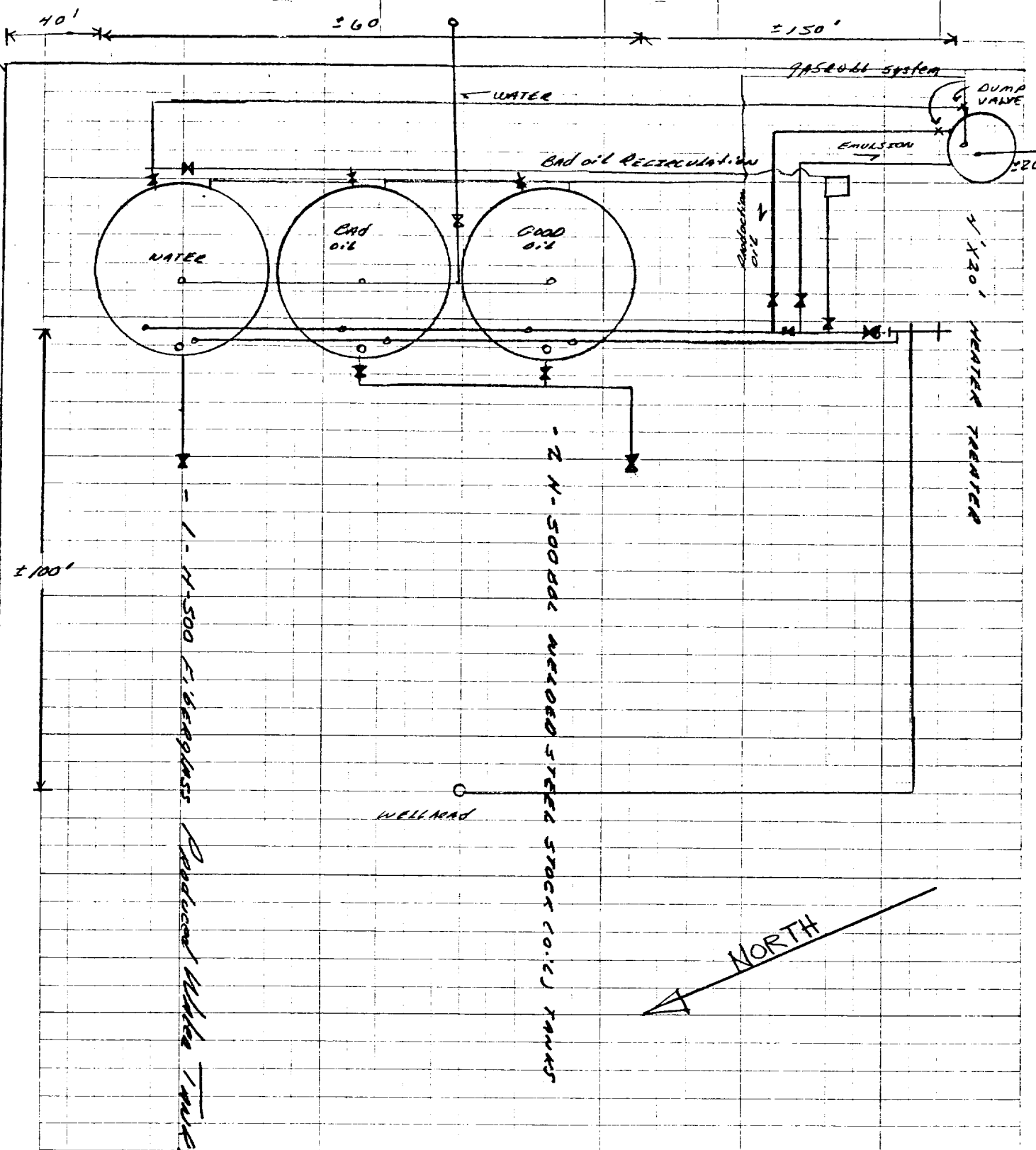


Exhibit B (NO SCALE)

Layout of the location on the Red Federal  
TANK BATTERY #2, RED LAKE (PENROSE) Eddy  
 County, New Mexico, located on Section 19, T-16-S,  
 R-29-E, 1780' ENL, & 668' FEL.