| STATE OF NEW MEXICO   |                           |   |                                |   |  |  |
|---|---------------------------|---|--------------------------------|---|--|--|
| ENERGY AND MINERALS DEPARTMENT                                  |                           | A second s |                                | Form C-103                              |  |  |
| NO. OF COPIES RECEIVED  | OIL CONSELVATI            | OREDOESVEND BY  |                                | Revised 10-1-78                         |  |  |
| DISTRIBUTION  | P_0 Box                   |   |                                |   |  |  |
| SANTA FE  | SANTA FE, NEW             | MENAN 27001984  | 5a. Indicate T                 | ype of Lease                            |  |  |
| FILE  |                           | Unite le Contra   | State X                        | Fee                                     |  |  |
| U.S.G.S   |                           | O. C. D.  |                                |   |  |  |
| LAND OFFICE   |                           | ARTESIA, OFFICE   | 5. State Oil 8                 | & Gas Lease No.                         |  |  |
| OPERATOR  | 7.50.77                   |   |                                |   |  |  |
|   |                           |   | E-                             | -8560                                   |  |  |
| SUNDRY NOT  | *****                     |   |                                |   |  |  |
| (DO NOT USE THIS FORM FOR PROPO                                 | *************             |   |                                |   |  |  |
| RESERVOIR, USE MAPPLIC  | ATION FOR PERMIT-" (FORM  | C-101) FOR SUCH PROPOSALS.)   | xxxxxxxxxxxxxx                 | ****                                    |  |  |
| 1. OIL GAS  |                           |   | 7. Unit Agreen                 | nent Name                               |  |  |
| WELL X WELL   | OTHER                     |   |                                | -                                       |  |  |
| 2. Name of Operator   |                           |   | 8. Farm or Lea                 | ise Name                                |  |  |
| Read & Stevens, Inc.  |                           |   |                                | Marathon Mesa                           |  |  |
| 3. Address of Operator  |                           |   | 9. Well No.                    |   |  |  |
| P.O. Box 1518, Roswell, NM 88201                                |                           |   | 1                              |   |  |  |
| 4. Location of Well   |                           |   | 10. Field and Pool, or Wildcat |   |  |  |
|   |                           |   |                                |   |  |  |
| UNIT LETTER 0 . 660 FEET FROM THE South LINE AND 1980 FEET FROM |                           |   | Und. Bunker Hill Penrose       |   |  |  |
| THE East LINE, SECTION  | 11 TOWNSHIP 165           | RANGE 31E NMPM  | *****                          |   |  |  |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                          |                           |   | 12. County                     | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |  |  |
| <u> </u>  | 4406.7' GR                |   | Eddy                           | xxxxxxxxxxxxxxxxx                       |  |  |
| Check Appr  | opriate Box To Indicate N | lature of Notice, Report or Oth   | ner Data                       |   |  |  |
| NOTICE OF INTENT  | ION TO:                   | SUBSEQUENT RE   | EPORT OF:                      |   |  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON          | REMEDIAL WORK   | ALTERIM                        | NG CASING                               |  |  |
| TEMPORARILY ABANDON   | CHANGE PLANS              | COMMENCE DRILLING OPNS.   |                                | D ABANDONMENT X                         |  |  |
| PULL OR ALTER CASING  |                           | CASING TEST AND CEMENT JOB  | <b>F</b> †                     | ▶¥                                      |  |  |
| OTHER   |                           | OTHER   | <u>→</u>                       |   |  |  |
|   |                           |   | *                              |   |  |  |
|   |                           |   |                                |   |  |  |

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Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

| 1-17-84 | Trip out of hole w/ tubing. Ran 114jts tubing to 3551.0', broke circ. Spot 25sx cmt,<br>3551'-3451', 100'. Tag plug @ 3451'. Circ hole w/ mud. Pull tubing to 2400', clear<br>tubing. Spot 25sx cmt plug, 2400'-2300'. Pull 3 strands cleared tubing. SD for night. |
|---------|---|
| 1-18-84 | Casing free @ 1800', cut @ 2000', pulled casing. Trip in hole to 2050'. Spot 35sx cmt.<br>Come out of hole. Lay down tubing.  |
| 1-19-84 | Tagged plug @ 1968.5'. Lay tubing down, pulled tubing to 1338', pump 35sx cmt plug. Tag<br>@ 1226', cmt plug 1338'-1226'. Lay down tubing, spot 15sx plug @ surf. Install Dryhole<br>Marker. Clean loc. Will notify NOCC when ready for inspection.                 |

| I hereby certify that the information above is tri | ue and c | complete to the best of my knowledge | and be | llef.   |
|--|----------|--------------------------------------|--------|---------|
| SIGNED / nove tubly                                | TITLE    | Drilling & Production Manager        | DAT E  | 1-19-84 |
| APPROVED BY BanyBrook                              | TITLE    | Geolocist                            | DATE   | 6-24-85 |
| CONDITIONS OF APPROVAL, IDANY:                     |          |                                      |        |         |

Post ID-2 8-31-84 8-24A