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Form 3160-5 November 1994) D	UNITED STATE DEPARTMENT OF THE 1	S N.M. OII	Cillia Misiai	Ex	MB No. 1004-0135 xpires July 31, 1996		
	DEPARTMENT OF THE BUREAU OF LAND MANA  NOTICES AND REPO	DES ON Autosia	M 0-283	5. Lease Serial	** NM-8987	7	
	s form for proposals to II. Use Form 3160-3 (AP			6. If Indian, Al	llottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well  ☑ Oil Well ☐ Gas Well ☐ Other					8. Well Name and No.		
2. Name of Operator  John H. Trigg Family Trust					Government No. 7 9. API Well No. 30-015-24302		
3a. Address  3b. Phone No. (include area code)					#7		
P.O.B. 520, Ros				10. Field and Pool, or Exploratory Area Undesignated			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State			
1650 Fs1 & 990 Fw1							
35-165-28E				Eddy, NM			
12. CHECK AP	PROPRIATE BOX(ES)	TO INDICATE NATUR	RE OF NOTICE, R	EPORT, OR C	THER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION						
	Acidize	Deepen	Production (Star	n/Resume)	Water Shut-Off		
Notice of Intent	Alter Casing	Fracture Treat	☐ Reclamation	_	Well Integrity		
Subsequent Report	Casing Repair	New Construction	Recomplete	L	Other		
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily At				
	Convert to Injection	Plug Back	Water Disposal			- Alexand	
13. Describe Proposed or Complete If the proposal is to deepen dire Attach the Bond under which t following completion of the intesting has been completed. F determined that the site is ready	ectionally of recomplete nonzon the work will be performed or p volved operations. If the operational Abandonment Notices shall for final inspection.)	provide the Bond No. on file	with BLM/BIA. Requ	ired subsequent r	reports shall be filed with	nin 30 days • filed once	
Plug well as f		ce.			a	. <b>A</b> i	
2.( TIH w/tubb	erra well servi sing to 1450 an	d spot 25 sx	plug from	1450-1393	2 - Must be 50%	Above	
3.) Tag plug a	nd cir. hole w	/ mud.	1100 050		Top And 50'	Below	
4.) Cut casing	r at 1050 and $s$	pot 30sx from	1100-9/0.	0-970	112 Bottom Of Pe	rtmtings	
5.) TIH W/ tub	obing to livu a enot 40 sys fr	nd Spot 30 sx	S IIOM IIO	2 - 3 10 5 10 1	152	HOWHOTS	
7.) Set 10 sx	surface pluq.	Om 113 333.		(3)	<b>★</b> 62		
2.( TIH w/tubb 3.) Tag plug a 4.) Cut casing 5.) TIH w/ tub 6.) MU to 449 7.) Set 10 sx 8.) Install dr	y hole marker	and clean up	and rip loo	cation.	18 19 20 TO		
				1	ARTESIA NO		

14. I hereby certify that the foregoing is true and correct						
14. I hereby certify that the foregoing is the and soften	Title					
Name (Printed/Typed)	A cont					
Donald G. Becker Jr.	Agens	Agent				
	Date					
Signature ///	Date					
hit fait de la	4/21/99					
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						

Approved by (ORIG. SGD.) DAVID R. GLASS PETROLEUM ENGINEER

APR 2 1 1999

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any account fraudulent statements or representations as to any matter within its jurisdiction.

Office