

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

MAR 24 1983

O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-78

3a. Indicate Type of Lease	State ☒ Fee ☐
5. State Oil & Gas Lease No.	24138 LG 5019

SUNDRY NOTICES AND REPORTS ON WELLS
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name
2. Name of Operator Diamond Back Petroleum	8. Farm or Lease Name Martha
3. Address of Operator P.O. Box 2938, Ruidoso, N.M. 88345	9. Well No. 1
4. Location of Well UNIT LETTER L, 1980 FEET FROM THE South LINE AND 660 FEET FROM THE West LINE, SECTION 7 TOWNSHIP 17S RANGE 28E NMPM.	10. Field and Pool, or Wildcat Red lake 2-9-82
15. Elevation (Show whether DF, RT, GR, etc.) 3464 GR 3469 KB	12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒	PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐
PULL OR ALTER CASING ☐	OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒	ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOBS ☐	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 3-7-83 TD 632 moved out cable tool moved in rotary tools reduced hole to 7 7/8.
- 3-12-83 TD 2375 E-Log open hole W/ Dresser Atlas CNL/FDC - DLL.
- 3-13-83 Ran 4 1/2" 14.5# production csng to 2383 cmt w/ 300sxs western lite and 600 sxs class C neat cmt did not cir. plug down @ 6:15 A.M. Top cmt at 650'.
- 3-14-83 One inch w/300sxs pace setter lite cir. 30 sxs to pit.
- 3-15-83 Prep to perforate San Andres

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W. J. Lytle TITLE Bar DATE 3/16/83

APPROVED BY _____ TITLE _____ DATE _____