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AUG 03 1983

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| 647                                                                    |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

O. C. D.

ARTESIA, OFFICE

|                                                                                                                                                                                                       |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                      | 7. Unit Agreement Name                       |
| 2. Name of Operator<br>Hondo Oil & Gas Company ✓                                                                                                                                                      | 8. Farm or Lease Name<br>State BV "A"        |
| 3. Address of Operator<br>P. O. Box 1710, Hobbs, New Mexico 88240                                                                                                                                     | 9. Well No.<br>1                             |
| 4. Location of Well<br>UNIT LETTER <u>A</u> <u>330</u> FEET FROM THE <u>North</u> LINE AND <u>330</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>25</u> TOWNSHIP <u>17S</u> RANGE <u>28E</u> NMPM. | 10. Field and Pool, or Wildcat<br>Empire Abo |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3663.2' GL                                                                                                                                           | 12. County<br>Eddy                           |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☒  
CASING TEST AND CEMENT JOB ☒ Surface  
OTHER ☐ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe in Brief or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work, see Rule 1103.)

7/23/83 Spudded 17½" hole, drld 40'. RIH w/13-3/8" OD 54.5# K-55 conductor pipe, set @ 40'. Cmtd w/- lbs Redi-mix to surf. Spudded 11" hole @ 6:30 AM 7/26/83. Finished drlg 11" hole to 976' @ 7:30 AM 7/27/83. RIH w/8-5/8" OD 28# S-80 csg, set @ 976'. FC set @ 883'. Cmtd 8-5/8" OD csg w/225 sx Dowell Lite w/3% CaCl<sub>2</sub> followed by 200 sx Cl C w/2% CaCl<sub>2</sub>. Plug down @ 1:15 PM 7/27/83. Cmt did not circulate. Ran temp survey, TOC @ 510' FS. Ran 1" pipe & found TOC @ 490' FS. Broke circ in 8-5/8" x 13-3/8" annulus thru 1" pipe w/12 BW. Cmtd thru 1" pipe w/100 sx Cl C cmt cont'g 2% CaCl<sub>2</sub>. POH w/1" pipe, WOC. Cmt did not circ to surf. RIH w/1" pipe & cmtd w/250 sx Cl C cmt cont'g 2% CaCl<sub>2</sub>. WOC 2 hrs. Fin cmtg to surf w/25 sx Cl C cmt. WOC total 2 1/2 hrs. Press tested csg to 1000# for 30 mins OK. Drlg new fm @ 4:00 PM 7/28/83.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Drlg Engr.

Original Signed by  
Leslie A. Clements  
Supervisor District II

AUG 04 1983

APPROVED BY  
COMMISSIONER OF MINERALS, IF ANY: