| STATE OF NE | W MEXICO | | | | | |
|---|---|---|--|--|------------------------------------|--|
| ENERGY AND MINER | ALS DEPARTMENT | | | | Form C-103 | |
| | NO. OF COPIES RECEIVED OIL CONSERVATION DIVISIONERS TO BY | | | Revised 10-1-78 | | |
| DISTRIBUTION | N | P.O. Box | 2088 | | | |
| SANTA FE | | SANTA FE, NEW I | EXICO 8750104 1984 | 5a. Indicate | Type of Lease | |
| FILE | iti | | JAN 04 1304 | State X | Fee | |
| U.S.G.S | | | O. C. D. | | . 00 | |
| LAND OFFICE | | | 1 | 5 State Oil | & Gas Lease No. | |
| OPERATOR | | | ARTESIA, OFFICE | J. State off | a oas Lease NO. | |
|)···· | | | AND A STATE OF THE | F 0 | 040 | |
| | SUNDRY NOTICES AN | E-9049 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT | | | | | | |
| | OIR. USE "APPLICATION F | | | | | |
| 1. OIL | GAS | 7. Unit Agreement Name | | | | |
| WELL T | WELL X | OTHER | | /. Unit Agree | ment Name | |
| | | | | ļ | | |
| 2. Name of Operator | | | | 8. Farm or Lease Name | | |
| Read & Stevens, Inc. V | | | | Amoco Skeeter | | |
| 3. Address of Operator | | | | 9. Well No. | | |
| P.O. Box 1518, Roswell, NM 88201 | | | | 1 | | |
| 4. Location of We | 311 | | | 10. Field and | Pool, or Wildcat | |
| | | | | | | |
| UNIT LETTER E . 1980 FEET FROM THE North LINE AND 330 FEET FROM | | | | Und. Bunker H | III Penrose Assoc. | |
| THE West LINE. SECTION 14 TOWNSHIP 16S RANGE 31E NMPM | | | | ************************************** | | |
| | | | | | \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ | |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | | 12. County | XXXXXXXXXXXXXXXX | |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | | Eddy | XXXXXXXXXXXXXXXXX | |
| | Check Appropriate | Box To Indicate Na | iture of Notice, Report or Oth | ner Data | | |
| N | NOTICE OF INTENTION TO: | <u> </u> | SUBSEQUENT RE | PORT OF: | | |
| | - | | | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | | | | | ALTERING CASING | |
| TEMPORARILY AB | BANDON CHANG | E PLANS | COMMENCE DRILLING OPNS. | PLUG AN | ND ABANDONMENT | |
| PULL OR ALTER | CASING | | CASING TEST AND CEMENT JOB | | | |
| OTHER Run tubing | | | | | X | |
| | | | | | L^ | |
| Describe Proposed | or Completed Operatio | ns(Clearly state al | I pertinent details, and give | nertinent date | oc including oatl | |
| mated date of sta | erting any proposed wor | k) SEE RULE 1103. | g, ve | por inchi dare | s, including esti- | |
| | 3 , 1 , 1 1 1 1 1 1 | | | | | |
| | | | | | | |
| 12-31-83 | Pull 3 1/2" Frac | tubing, run 2 3/8"- | A 7# FUE tubing | | | |
| | 77.7 77.7 | rubing, run 2 3/0 | 4.7% coe rubing. | | | |
| 1-3-84 | Set numning unit | Set pumping unit numping numped up & 10:00pm Pop 127 :+- 2 7/00 4 7/ 2 | | | | |
| | w/ SN so+ # 38451 | Set pumping unit, pumping, pumped up @ 10:00pm. Ran 123 jts, 2 3/8"-4.7# Buttruss tubing w/ SN set @ 3845'. Ran 152 3/4" rods, 22' Polish rod, 16'X2"X1 1/2" RWBC pump. | | | | |
| | #/ Sit 301 & JO#J. | • Nati 192 9/4" 1'005 | , 44: FORESH F00, 10'XZ"X1 1/ | z" KWBC pump. | | |
| | | | | | | |
| | | | | | | |
| I hereby contifes | that the Information | above to A | | | | |
| . Hereby Cerrity | | AND IS True and C | omplete to the best of my kno | wiedge and beli | ef. | |
| SIGNED // | Source State | /N | Dettill A D | | | |

APPROVED BY______ TITLE_____ DATE JAN 0 4 1984

CONDITIONS OF APPROVAL, IF ANY: