| STATE OF NEW                            | MEXICO                                       |  |  | 30-015-24560   |
|---|--|--|--|--|
| NERGY AND MINERAL                       | S DEPARTMENT                                 | OIL CONSERVATION   | DIVICION                               |  |
|   |  | P.O. BOX 2   |  | Form C-101   |
| NO. OF COPIES REC                       | CEIVED                                       | SANTA FE, NEW MEXI   |  | Revised 1-1-65   |
| DISTRIBUTION                            |  |  | W 87501                                | 5A. Indicate Type of Lease   |
| SANTA FE                                |  |  | AUG 09 1983                            | STATE X FEE  |
| ILE                                     | 4-4-   |  | AUG 00 1000                            |  |
| 1.S.G.S.                                | h  |  | O. C. D.                               | 5. State OII & Gas Lease No  |
| AND OFFICE                              |  |  |  |  |
| PERATOR                                 |  |  | ARTESIA, OFFICE                        | E-5668   |
|   | *****  |  |  |  |
| . TYPE OF WORK                          | ******                                       |  |  |  |
| . TYPE OF WELL                          |  |  | PLUG BACK                              | 7. Unit Agreement Name   |
| 011                                     | GAS  | SINCE  |  | -  |
| WELL X                                  | WELL   | OTHER ZONE   | MULTIPLE                               | 8. Farm or Lease Name  |
| Name of Operator                        |  | UTHER ZONE   | ZONE                                   |  |
| Read & Stevens,                         |  |  |  | Getty Mesa<br>9. Well No.  |
| Address of Operato                      |  |  |  |  |
| P.0. Box 1518, Ro                       | 2<br>10 Floid and D                          |  |  |  |
| Location of Well                        | 08201 NM 08201                               |  |  | 10.Field and Pool, or Wildow   |
|   | Und Bunker HIII Penrose                      |  |  |  |
|   | UNIT LETTER J                                | LOCATED 1980 FEET  | FROM THE South LI                      | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |
| ) 1980 FEET F                           | ROM THE East                                 | LINE OF ARA  |  |  |
|   | XXXXXXXXXXXXXXXXXXX                          | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                    | 165 RGE 31E                            | NHPM XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| XXXXXXXXXXXXXXXXXXXXXX                  | XXXXXXXXXXXXXXXXXXX                          | ***************************************                    | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | XXXXXX 12.County XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                    |
| ******                                  | <b>~~~~~~</b> ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | SXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                     | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | XXXXXX Eddy XXXXXXXXXXXXXXXXXXXXXXXXXXXX   |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX      |  | <u>xxxxxxxxxx</u> xxxxxxxxxx           |  |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | ****************                             | <pre>xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx</pre>            | osed Depth 19A. F                      |  |
| Elevations (Show wh                     | ether DE BT                                  | 4  | 2501                                   | Penrose 20.Rotary or C.T.  |
| 4392 1' GR                              | erc,   | ZIA.Kind & Status Plug.Bond                                | 218.Drilling Contract                  | Penrose Rotary<br>tor 22. Approx.Date Work will start                                    |
|   |  | Statewide  | Slerra Drig. Co. Rig                   | #5 September 15, 1983  |
|   |  | PPOPOP PP ALAN   |  | oop/onder 15, 1985   |
| SIZE OF HOLE                            | SIZE OF CASI                                 | PROPOSED CASING AND CEMENT I                               | PROGRAM                                |  |
| 11#                                     | 8 5/8"                                       | "LIGHT FER FUUT  | SETTING DEPTH                          | SACKS OF CEMENT EST. TOP   |
| 7 7/8"                                  | 4 1/2"                                       | 24#  | 13001                                  | 500-   |
|   | 4 1/2"                                       | 10.5#  | 42501                                  | 600  |
| I                                       |  | ļ  |  | 3000sx 3000'   |
| We propose                              | to detli                                     |  | ,                                      |  |
| will be set                             | to protoct (                                 | the Penrose Sand formation.<br>water sands. Cement will be | Approximately 13001 o                  | f 8 5/80 curtains  |
| Droduction                              | to prorect tresh                             | water sands. Cement will be<br>and cemented to cover the p | circulated. If the w                   | all is common to the   |
|   | casing will be run                           | and comented to cover the p                                | ay zone with at least                  | 5001 of comput   |
| Mud Program                             |  |  |  | Sour of cement.  |
| nuu rrogram:                            | Native mud to 1                              | 300', brine 1300' to 3500',                                | brine and starch 35001                 | to ID  |
| BOP Program                             | 0 114 5000                                   |  |  |  |
| bor riogram;                            | One II" 5000pst                              | WP Shaffer Type "LWS" Hydrau<br>t with 40 gal capacity.    | lic operated, double B                 | OP WALLSheld Doctors of A  |
|   |  |  |  |  |
|   | APPROVAL I                                   | LLING UNDERWAY   | 137 T. T. T. T. T. T.                  | C.C. in sufficient   |
|   |  | 180 DAYS   |  | - D COUCES OF  |
|   | Hall Doctor                                  | 2/16/84  |  | - And Charles And A  |
| OVE SPACE DECODIO                       | 0.ALLUU :                                    | LLING UNDERWAY   |  | 85/8 spring No   |
| SED NEW PRODUCT                         | - CRUTUSED PROGRAM                           | IT F PROBOCAL TO TO DEPEN                                  | PLUG BACK GIVE DATA A                  | N.C.C. in sufficient<br>Less contrating<br>8 Statesetag<br>N PRESENT PRODUCTIVE ZONE AND |
| TOD NEW PRODUCITY                       | ZUNE, GIVE BLON                              | YOUT PREVENTER PROGRAM, IF AN                              | Y.                                     | PRESENT PRODUCTIVE ZONE AND  |
| D D D D D D D D D D D D D D D D D D D   | rne Information al                           | ove is true and complete to                                | the best of my beauties                |  |
| n/15-                                   | St 11  |  | War or my Know (ed                     | ge and bellef.   |
| Mun                                     | south  | TITLE Drilling & Production                                | OD Managan                             |  |
| (This see a                             |  |  | on manager                             | DATE August 4, 1983  |
| sinia space f                           | or State Use)                                | Original Signed  | ly                                     |  |
| VED BY                                  |  | Leslie A. Clement  |  |  |
| TIONS OF APPROVAL,                      | 15 4404                                      | TITLE Supervisor District                                  |  | ALIG 1 0 1000  |
| OF AFFRUVAL,                            | IF ANY:                                      |  |  | DATE AUG 1 0 1983  |
|   |  |  |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

1

|                           |              |                        | All distanc | es must be f | rom the | outer boundaries           | of the Sectio | <b>m</b> . |           |              |             |
|---------------------------|--------------|------------------------|-------------|--------------|---------|----------------------------|---------------|------------|-----------|--------------|-------------|
| or                        |              |                        |             |              | Lease   |                            |               |            |           | Well No.     | <del></del> |
| READ &                    | ST           | EVENS INC.             |             |              |         | GETTY MES                  | A             |            |           | 2            |             |
| etter                     | Sect         | ion                    | Township    |              | 4       | lange                      | County        |            |           |              |             |
| <u>J</u>                  |              | 14                     | 16          | South        |         | 31 East                    |               | Eddy       |           |              |             |
| Footage Loc               | ation (      | of Well:               |             |              |         |                            |               |            |           |              |             |
| 1980                      | fee          | from the SOU           |             | line and     | 19      | 80                         | feet from the | East       |           | line         |             |
| Level Elev.               |              | Producing For          | nation      |              | Pool    |                            |               | Asson      |           | ted Acreage; |             |
| 4392.1                    | Penrose      |                        | se          |              |         | -Und - Bunker Hill Penrose |               |            |           | 40           | Acres       |
| Outline the               | e aci        | eage dedicat           | ed to the s | subject we   | ell by  | colored pencil             | or hachur     | e marks on | the plat  | below.       |             |
| If more th<br>interest an | an o<br>droy | ne lease is<br>/alty). | dedicated t | o the well   | l, outl | ine each and i             | dentify the   | ownership  | o thereof | (both as to  | working     |

3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc?

Yes Yes

Operator

Unit Letter

Actual Footage Location of V

1. Outline the acrea

2. If more than one

Ground Level Elev.

If answer is "yes," type of consolidation \_\_\_\_\_ No No

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.).

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

