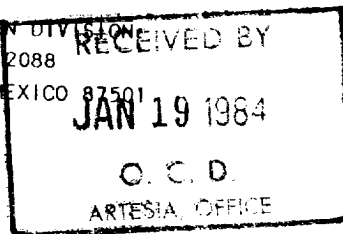


STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P.O. Box 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S	<input checked="" type="checkbox"/>
LAND OFFICE	<input checked="" type="checkbox"/>
OPERATOR	<input checked="" type="checkbox"/>



5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>	
5. State Oil & Gas Lease No. E-5668	
7. Unit Agreement Name -	
8. Farm or Lease Name Getty Mesa	
9. Well No. 2	
10. Field and Pool, or Wildcat Bunker Hill Penrose Assoc.	
12. County Eddy	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT-" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. Name of Operator
Read & Stevens, Inc. ☒

3. Address of Operator
P.O. Box 1518, Roswell, NM 88201

4. Location of Well
UNIT LETTER J . 1980 FEET FROM THE South LINE AND 1980 FEET FROM THE East LINE. SECTION 14 TOWNSHIP 16S RANGE 31E NMPM

5. Elevation (Show whether DF, RT, GR, etc.)
4392.1' GR

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK	<input type="checkbox"/>	PLUG AND ABANDON	<input type="checkbox"/>
TEMPORARILY ABANDON	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>		
OTHER	<input type="checkbox"/>		

REMEDIAL WORK	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
COMMENCE DRILLING OPNS.	<input type="checkbox"/>	PLUG AND ABANDONMENT	<input type="checkbox"/>
CASING TEST AND CEMENT JOB	<input type="checkbox"/>		
OTHER Run casing.	<input checked="" type="checkbox"/>		

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-11-84 Ran 106jts, 4362.37', 4 1/2"-10.5#, J-55, set @ 4253'. Cmt w/ 340sx HLC .2% Halad-4, 5# Gllsonite, 6# salt, 260sx Class "C" pozmix .2% Halad-4, 6# salt, 2% gel. PD @ 11:05am 1-10-84. 13hrs WOC.

1-12-84 5hrs WOC. Test casing @ 1000psi for 30min. Tested satisfactorily.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Bruce Stables TITLE Drilling & Production Manager DATE 1-12-84

APPROVED BY _____ TITLE Original Signed By
Leslie A. Clements
Supervisor District II

DATE JAN 23 1984

CONDITIONS OF APPROVAL, IF ANY: