N MEXICO OIL CONSERVATION COMMIS N

WEL_ LOCATION AND ACREAGE DEDICATION PLAT

RECEIVED BY
MAR 16 1984
O. C. D.
ARTESIA, OFFICE

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

Operator	Lease	Well No.
READ & STEVENS INC.	GETTY MESA	

Unit Letter	Section	Township	Range	County
J	14	16 South	31 East	Eddy

Actual Footage Location of Well: 1980 feet from the South line and 1980 feet from the East line

Ground Level Elev.	Producing Formation	Pool	Dedicated Acreage:
4392.1	Premier	~~Wildcat~~ N. Square Lake	80 Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.

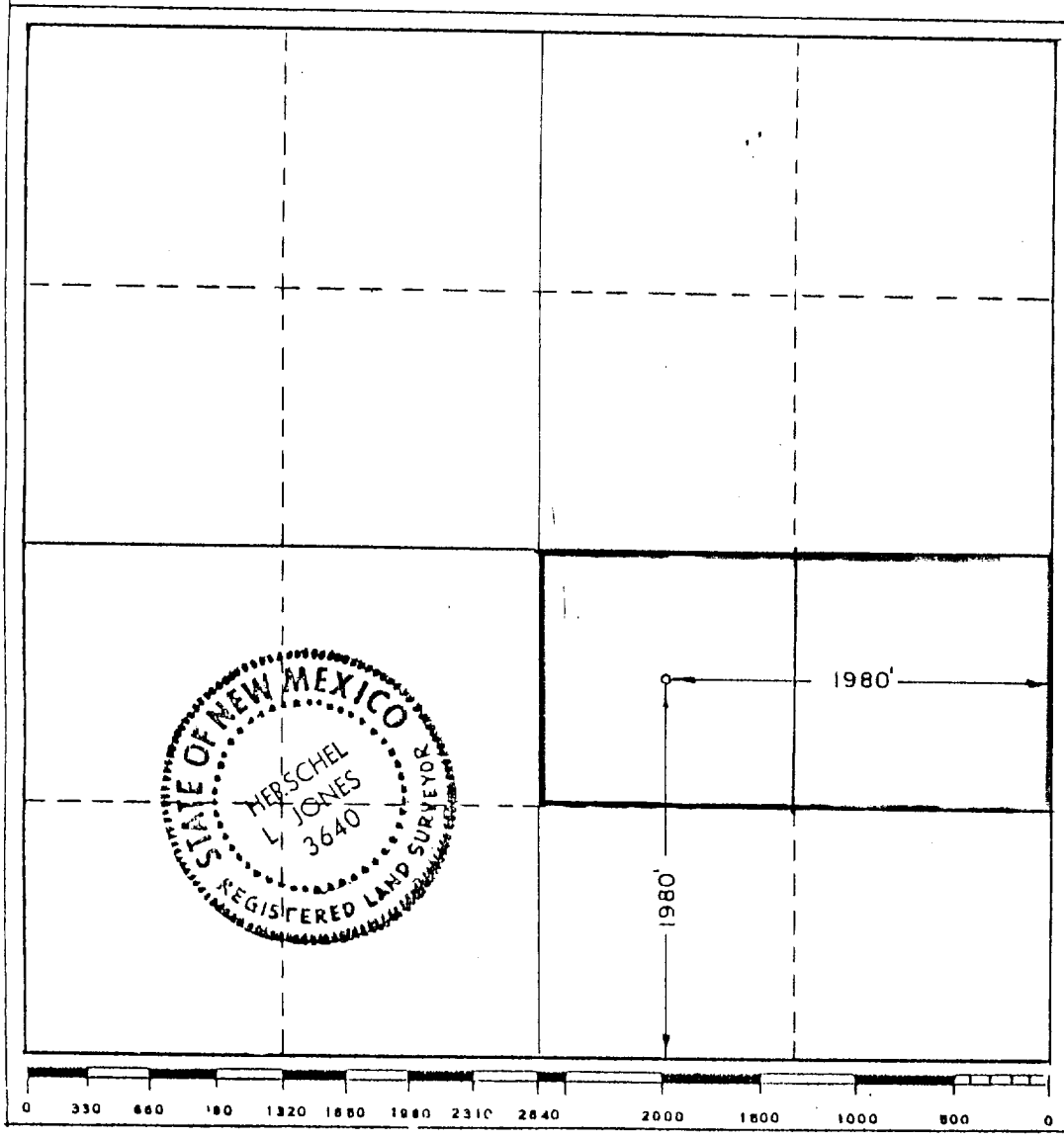
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).

3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Tricia Boardman

Name: Tricia Boardman

Position: Authorized Agent

Company: Read & Stevens, Inc.

Date: March 15, 1984

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed: 6/22/83

Registered Professional Engineer and/or Land Surveyor

Herschel L. Jones

Certificate No. 3640