STATE OF NEW MEXICO

CONDITIONS OF APPROVAL, IF ANY:

| APPROVED BY | TITLE | Leslie A. Clements Supervisor District II | DATE | JAN 2 4 1984 | |
|--|---|--|--------------------------|--|--|
| | | Original Signed By | | | |
| I hereby certify that the info | St. II. | complete to the best of my kno Drilling & Production Manage | - | ef. 1-20-84 | |
| 1-20-84 18hrs WOC | C. Clean location. RU CU. | | | | |
| 340s× "HL | .C", .2 % Halad-4, 5 % Gilson | , set @ 4237.04', latch collar ite, 6# salt, 260sx 50/50 poz Release rig @ 9:00pm 1-18-84. | | | |
| Describe Proposed or Completed mated date of starting any prop | | ii pertinent details, and give | e pertinent date | es, including esti- | |
| OTHER | | onte than casing. | | | |
| PULL OR ALTER CASING | | CASING TEST AND CEMENT JOB OTHER Ran casing. | <u></u> | [x] | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING OPNS. | PLUG A | ID ABANDONMENT | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERII | NG CASING | |
| Check App NOTICE OF INTEN | · · · | ature of Notice, Report or Oth SUBSEQUENT RE | | | |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | <u> </u> | | Eddy | xxxxxxxxxxxxxxxxxxx | |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 5. Elevation(Show whether | r DF,RT,GR,etc.) | 12. County | ×××××××××××××××××××××××××××××××××××××× | |
| THE East LINE SECTION | 23 TOWNSHIP 16S | RANGE 31E NMPM | XXXXXXXXXXXX | *************** | |
| UNIT LETTER H . 1980 | FEET FROM THE North | LINE AND 990 FEET FROM | Und. Bunker H | ill Penrose Assoc. | |
| 4. Location of Well | | | | Pool, or Wildcat | |
| 3. Address of Operator P.O. Box 1518, Roswell, NM | 88201 | | 9. Well No. | | |
| Read & Stevens, inc. V | | | Getty Mesa | | |
| 2. Name of Operator | \ / | | | 8. Farm or Lease Name | |
| 1. OIL GAS WELL WELL | X OTHER | 7. Unit Agreement Name | | | |
| | CATION FOR PERMIT-" (FORM | C-101) FOR SUCH PROPOSALS.) | | ×××××××××××××××××××××××××××××××××××××× | |
| (DO NOT USE THIS FORM FOR PROP | | | i | ×××××××××××××××× | |
| SUNDRY NO | OTICES AND REPORTS ON WELLS | | XXXXXXXXXXXXXX | 8668 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| OPERATOR V | | ARTES AL OFFICE | | 4.50 | |
| LAND OFFICE | | O. C. D. | 5. State Oil | & Gas Lease No. | |
| U.S.G.S | | JAN 23 1384 | State X | Fee | |
| SANTA FE | SANTA FE, NEW I | 4 | 5a. Indicate | Type of Lease | |
| DISTRIBUTION | | 2088 RECEIVED BY | | | |
| NO. OF COPIES RECEIVED | OIL CONSERVATION | ON_DIVISION | | Form C-103 Revised 10-1-78 | |