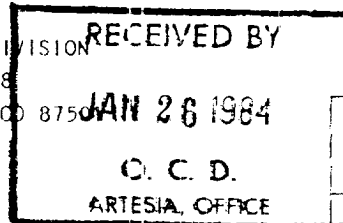


STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P.O. Box 2088  
SANTA FE, NEW MEXICO 87501



Form C-103  
Revised 10-1-

9a. Indicate Type of Lease  
State ☒ Fee ☐  
9. State Oil & Gas Lease No.

E-5668

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT-" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐  
2. Name of Operator  
Read & Stevens, Inc. ✓  
3. Address of Operator  
P.O. Box 1518, Roswell, NM 88201  
4. Location of Well  
UNIT LETTER H, 1980 FEET FROM THE North LINE AND 990 FEET FROM THE East LINE. SECTION 23 TOWNSHIP 16S RANGE 31E NMPM

7. Unit Agreement Name  
8. Farm or Lease Name  
Getty Mesa  
9. Well No.  
3  
10. Field and Pool, or Wildcat  
Bunker Hill Penrose Assoc.

5. Elevation (Show whether DF, RT, GR, etc.)  
4370.4' GR

12. County  
Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

SUBSEQUENT REPORT OF:  
REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER Ran tubing. ☒

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

1-24-84

Trip in w/ tubing to 3700', no sand. Circ hole, good show of oil, cleaned up well bore.

Ran:	113jts	2 3/8"-4.75", J-55	5584.0'
	SN		1.1'
	1jt	Mud anchor	31.5'
	48		13.5'
	Tubing set #		3630.1'
Ran:	152jts	3/4" Rods	3300.0'
	1	3/4" 6' Sub	6.0'
	1	3/4" 2' Sub	2.0'
	Polish Rod 16'		16.0'
	Ran 2"X1 1/2"X16' RWBC Pump #		3124.0'

Set pumping unit, started pumping @ 4:30pm 1-25-84, 12 1/2 strokes/min.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Bruce Stobbs TITLE Drilling & Production Manager DATE 1-25-84

Original Signed By  
Leslie A. Clements  
Supervisor District II

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JAN 26 1984

CONDITIONS OF APPROVAL, IF ANY: