APPLICATION FOR DETERMINATION OF THE MAXIMUM LAWFUL PRICE UNDER THE NATURAL GAS POLICY ACT (NGPA)

| 1.0 API well number: | | 30 - | 015 - 24561 | - | |
|--|---------------|------------------------|---------------|--|--|
| (If not assigned, leave blank, 14 digits.) | | | | | ······································ |
| 2.0 Type of determination being sought: | i | 7 | 103 | | |
| (Use the codes found on the front | i . | | | ategory Code | |
| of this form.) | - | Section | on or NGFA C | ategory code | |
| 3.0 Depth of the deepest completion | i | | 3600 | | |
| location: (Only needed if sections 103 | i | | | feet | i |
| or 107 in 2.0 above.) | | | | | |
| 4.0 Name, address and code number of | 1 | C. Charana Ta | | | 015738 |
| applicant: (35 letters per line | : | & Stevens, I | 1C. | | |
| maximum, If code number not | Name | n 1510 | | | Seller Code |
| svailable, leave blank.) | · | . Box 1518 | | | |
| | Street | | , n | 00001 | |
| | Rosw | ell | <u>N</u> I | | |
| | City | | State | Zip Code | |
| 5.0 Location of this well: [Complete la] | Ind | Bunker Hill 1 | Panrose Assoc | | |
| or (b).] | i | | Tentose Assoc | • | |
| (a) For onshore wells | Field Na | | λπ | v.e | |
| (35 letters maximum for field | Eddy | | <u>N</u> | | |
| name.) | I County | | State |) | |
| (b) For OCS wells: | ! | | | | |
| 1 | | | | | |
| | Area Nar | me | | Block Numb | er |
| | i | | | | |
| | i | Date | of Lease: | | |
| | İ | | <u> </u> | | |
| | 1 | Mo. | Day Yr. | OCS Lease Number | |
| (c) Name and identification number | ! _ | | | | |
| of this well: (35 letters and digits | Gett | y Mesa No. 3 | | | |
| maximum.) | | | | | |
| (d) If code 4 or 5 in 2.0 above, name | i | | | | |
| of the reservoir: (35 letters | ļ <u> </u> | | | | |
| maximum.) | <u> </u> | | | ···· | |
| 6.0 (a) Name and code number of the | | | | | |
| purchaser: (35 letters and digits | i | | | | |
| meximum. If code number not | Phil | lips Petroleu | m Company | | 01949 |
| available, leave blank.) | Name | | | | Buyer Code |
| (b) Date of the contract: | | | Negotiati | no | |
| | i | | Weg of The L | <u>" </u> | |
| | _! | | Mo. Day | Yr. | ,,,, |
| (c) Estimated total annual production | ! | | 5 | | |
| from the well: | 1 | _, | | Million Cubi | c Feet |
| | <u> </u> | | | • | |
| | i | | | (c) All Other | (d) Total of (a), |
| | - | (a) Base Price | (b) Tax | Prices [Indicate | (b) and (c) |
| | | | | (+) or (-).] | ļ |
| 7.0 Contract price: | 1 | n | ERCENT | A G E | İ |
| (As of filing date. Complete to 3 | S/MMBTU | P | L A C E N L | | |
| decimal places.) | | | | | |
| 8.0 Maximum lawful rate: | i | | est. | | |
| (As of filing date. Complete to 3 | S/MMBTU | 2 8 7 9 | 221 | | 3 1 0 0 |
| decimal places.) | | | | <u> </u> | |
| 9.0 Person responsible for this application: | <u> </u> | | | | |
| | READ | & STEVENS, L | (C | Vice Pr | resident |
| Agency Use Only | Name | 11 | | Title | |
| Date Received by Juris, Agency | | | | Norman L S | Stevens, Ir. |
| | Signatur | . 7 | | | • |
| Date Received by FERC | Apri | 1 23. 1984 | | (505) 62 | 2-3//0 |
| | | plication is Completed | | Phone Number | |

C CONSERVATION DIVISION

STATE OF NEW MEXICO

P. O. BOX 2088

Form C-132 Revised 7-15-80

| ENERGY NO MINERALS DEPARTMENT SANTA FE, NEW N | MEXICO 87501 | |
|---|--|---|
| APPLICATION FO | | SA. Indicate Type of Lease |
| PRICE CEILING CATEGO | | S. State Oil & Gas Leuse No. |
| -FOR DIVISION USE ONLY: | RECEIVED BY | E-5668 |
| DATE COMPLETE APPLICATION FILED | MAY 0 1 1984 | |
| DATE DETERMINATION MADE | | 7. Unit Agreement Name |
| WAS APPLICATION CONTESTED? YES NO | O. C. D. | |
| NAME(S) OF INTERVENOR(S). IF ANY: | ARTESIA, OFFICE | 8. Farm or Lease Name |
| 2. Name of Operator | | Getty Mesa 9. Well No. |
| Read & Stevens, Inc. | | 3 |
| 3. Address of Operator | | 10. Field and Pool, or Wildcat Und. Bunker Hill |
| P. O. Box 1518, Roswell, New Mexico 88 4. Location of Well UNIT LETTER H LOCATED 1980 | | Penrose Assoc |
| UNIT LETTER T LOCATED 1700 | FEET FROM THE NOT LINE | |
| AND 990 PEET FROM THE East LINE OF SEC. 23 | TWP. 16S RGE. 31E NMPM | Eddy |
| Phillips Petroleum Company, Bartlesville, | Oklahoma 74004 | |
| | RY INFORMATION | · · · · · · · · · · · · · · · · · · · |
| Check appropriate box for category sought | | |
| | | |
| 1. Category(ies) Sought (By NGPA Section | No.) 103 | |
| 2. All Applications must contain: | | |
| [X] a. C-101 APPLICATION FOR PERMIT TO DE | | |
| ▼ b. C-105 WELL COMPLETION OR RECOMPLET | TION REPORT | |
| C. DIRECTIONAL DRILLING SURVEY, IF RE | QUIRED UNDER RULE 111 | |
| d. AFFIDAVITS OF MAILING OR DELIVERY | | |
| 3. In addition to the above, all applicat applicable rule of the Division's "Spe Price Ceiling Category Determinations" | cial Rules for Applications For Well | by the head |
| A. NEW NATURAL GAS UNDER SEC. 102(c){ | 1)(B) (using 2.5 Mile or 1000 Feet D | eeper Test) |
| All items required by Rule 14(| 1) and/or Rule 14(2) | |
| B. NEW NATURAL GAS UNDER SEC. 102(c)(| (1)(C) (new onshore reservoir) | |
| All items required by Rule 15 | | |
| C. NEW ONSHORE PRODUCTION WELL | | |
| □ All items required by Rule 16A | A or Rule 16B | |
| D. DEEP, HIGH-COST NATURAL GAS and TI | IGHT FORMATION NATURAL GAS | |
| All items required by Rule 17(| 1) or Rule 17(2) | |
| E. STRIPPER WELL NATURAL GAS | | |
| All items required by Rule 18 | | |
| | FOR DIVISION | HCT ONLY |
| I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND COMPLETE TO THE BEST OF MY | | OSE OWE! |
| KNOWLEDGE AND BELIEF. | Approved | |
| READ & STEVENS, INC. | Disapproved | |
| NAME OF APPLICANT (Type or Print) | The information containe | d herein includes all |
| Norman I. Stevens, Jr. SIGNATURE OF APPLICANT | of the information requi applicant under Subpart FERC regulations. | red to be filed by the B of Part 274 of the |
| Title Vice President | | |
| Date April 23, 1984 | EXAMINER | |

STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

| Drawer | DD | Artesia, | <u>, 184. </u> |
|--------|------|-------------|--|
| | DIST | RICT OFFICE | 62 |

Jan. obre Abr. 1984 NO. 2163 !!

SUPPLEMENT TO THE OIL PRORATION SCHEDULE

| URPOSE. | A | LLOVABLI | ASSICTME | 41 - 33V 4 | | | - | |
|---------|-------------------|----------|----------------------------|-------------|----------|----|--------------|------------|
| | Effective Harch 1 | , 1984 a | m allevabl | le of 9 bar | rrels of | οi | l per da | y is |
| | hereby assigned t | o Fead 8 | Stevens, | Incorporat | rei, Get | εу | Hasa #3 | П-23-16-31 |
| | in the bunker Mil | l Penros | se Poot. | | | | | |
| | L - S | | | | | | | |
| | MP - P | | | | | | | |
| | | | Total ~ 27% Total ~ 17% | | | | | |
| | | | | | | | Pearuse | |
| | | | | | 7 | ~ | | 3620, |
| | | | | | Comp. | | 1-25-04 | |

LAC:fc

Read & Stevens, Inc.

COC

OIL CONSERVATION DIVISION

DISTRICT SUPERVISOR