

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DISTRICT
P.O. Box 2088
SANTA FE, NEW MEXICO 87501

RECEIVED BY
DEC 13 1983

Form C-103
Revised 10-1-78

5. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

~~E-5668~~

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT-" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Read & Stevens, Inc. ☒

3. Address of Operator
P.O. Box 1518, Roswell, NM 88203

4. Location of well

UNIT LETTER E . 1650 FEET FROM THE North LINE AND 990 FEET FROM
THE West LINE. SECTION 23 TOWNSHIP 16S RANGE 31E NMPM

5. Elevation (Show whether DF, RT, GR, etc.)
4180.7' GR

7. Unit Agreement Name

8. Farm or Lease Name
Dartmouth

9. Well No.
8

10. Field and Pool, or Wildcat
Bunker Hill Penrose Assoc.

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

12. County
Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PULL AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER Ran casing. ☒

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-9-83 TD a 7 7/8" hole @ 4:00am 12-9-83 @ 4050'.
12-10-83 Ran 100jts, 4038', 4 1/2"-10.5#, J-55 ST30, Latch collar @ 4007.02', set @ 4050'.
12-11-83 Plug down @ 7:15am 12-10-83, bumped plug @ 1400psi. Release rig @ 10:00am 12-10-83. Cmt w/ 320sx HLC .2% Halad-4, 6# salt, 285sx Class "C", 50/50 pozmix, .2% Halad-4, 6# salt.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Bruce Stobbs TITLE Drilling & Production Manager DATE 12-12-83

APPROVED BY _____ TITLE Original Signed by
Leslie A. Clements
Supervisor District II DATE DEC 13 1983

CONDITIONS OF APPROVAL, IF ANY: