ENERGY AND MINERALS DEPARTMENT				Form C-103
<del></del>	CONSERVATION D	141910N	ş	Revised 10-1-78
DISTRIBUTION	P.O. Box 208	1 0E0E8/E0 0W	É	
<u></u>	TA FE, NEW MEXI	0 87501	5a. Indicate T	ype of Lease
FILE		DEC 19 1985	State	Fee X
U.S.G.S			, , , , , , , , , , , , , , , , , , , ,	
LAND OFFICE		O. C. D.	5. State Oil 8	Gas Lease No.
OPERATOR /		ARTESIA, OFFICE	]	
			<del>-5(</del>	
SUNDRY NOTICES AND REPORTS ON WELLS			XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT-" (FORM C-101) FOR SUCH PROPOSALS.)			XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
	MIT-" (FORM C-10	1) FOR SUCH PROPOSALS.)		<del></del>
1. OIL GAS WELL OTHER			7. Unit Agreem	пепт мате
	TEK			
2. Name of Operator			8. Farm or Lease Name	
Read & Stevens, Inc. V			Dartmouth 9 Woll No.	
3. Address of Operator			9. Well No. 8	
P.O. Box 1518, Roswell, NM 88201 4. Location of Well			10. Field and Pool, or Wildcat	
4. LOCATION OF WELL			.v. i teru anu	. cot, or without
UNIT LETTER E . 1650 FEET FROM THE North LINE AND 990 FEET FROM			Bunker Hill Penrose Assoc.	
THE West LINE SECTION 23 TOWNSHIP 16S RANGE 31E NMPM			<b>\$\$\$\$\$\$\$\$\$</b> \$\$\$\$\$	
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			12. County	xxxxxxxxxxxxxxx
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			Eddy	xxxxxxxxxxxxxxx
		e of Notice, Report or Oth	er Data	
NOTICE OF INTENTION TO:		SUBSEQUENT RE		
<del></del>				<del></del>
PERFORM REMEDIAL WORK PLUG AND AB	<b>├──</b> ──	EMEDIAL WORK	<del>  </del>	G CASING
TEMPORARILY ABANDON CHANGE PLAN	·	COMMENCE DRILLING OPNS.	PLUG A	ID ABANDONMENT
PULL OR ALTER CASING	<u></u>   °	ASING TEST AND CEMENT JOB	LI	X
OTHER		OTHER Run tubing		\ <u>^</u>
Describe Proposed or Completed Operations(Cle mated date of starting any proposed work) SEE		pertinent details, and give	pertinent date	es, including esti
3/8"- 4./#, J-55, 8Rd,	Mud anchor 30.3'	rted rumping @ 9:00pm 12-1 , Perf sub 6.0', SN 1.1',	5-83. Ran 109j Set @ 3428.61.	ts, 2 Ran
134jts, 3/4" Rods, 2"×1	i/z"xio' pump,	ZU: perish rod.		
I hereby certify that the information above	is true and comp	olete to the best of my kno	wledge and bel	let.
2 G-11				
SIGNED We Should		Illing & Production Manage	r DATE	12-16-83
	Original Signed By			
		. P. A Clemens		DEC 1 9 1983
APPROVED BY	TITLE	Supervisor District II	DATE	DEC 1 9 1990

CONDITIONS OF APPROVAL, IF ANY: