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JIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501
OCT 20 1983
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-78

| | |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease | |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |
| B-2071 | |
| 7. Unit Agreement Name | |
| 8. Farm or Lease Name | |
| Samedan St. | |
| 9. Well No. | |
| 1 | |
| 10. Field and Pool, or tract | |
| Artesia On Grbg SA | |
| 12. County | |
| Eddy | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|----------------------------------------------|-----------------------------------|-------------------------------------------|
| OIL WELL <input checked="" type="checkbox"/> | GAS WELL <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> |
| Name of Operator | | |
| Marbob Energy Corporation | | |
| Address of Operator | | |
| P.O. Drawer 217, Artesia, N.M. 88210 | | |
| Location of Well | | |
| UNIT LETTER | O | 330 |
| FEET FROM THE South LINE AND 2287 FEET FROM | | |
| THE East | LINE, SECTION 27 | TOWNSHIP 17S RANGE 28E N.M.P.M. |

15. Elevation (Show whether DF, RT, GR, etc.)
3675' GR

| | |
|------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |
| OTHER <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| PLUG AND ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| CHANGE PLANS <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded 2:00 a.m. 10/16/83, drilled 12 1/4" hole to 546', ran 546' of 8 5/8" 24# new casing, cemented w/350 sax Class C, 2% CC, plug down 8:45 a.m. 10/17/83, circulated 60 sax. WOC 18 hours, tested casing to 550# f/20 minutes-held okay. Reduced hole to 7 7/8" and resumed drilling.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Carolyn Davis TITLE Production Clerk DATE 10/18/83APPROVED BY Leslie A. Clements TITLE Supervisor District II DATE OCT 24 1983

CONDITIONS OF APPROVAL, IF ANY: