JAN 7 1985 BUREA	U TED STATES MENT OF THE INTE AU OF LAND MANAGEME TICES AND REPORTS sals to drill or to deepen or plu ATION FOR PERMIT-" for suc	ON WELLS	Form approved. Budget Bureau M Expires August 5. LEASE DESIGNATION NM 15664 6. IF INDIAN, ALLOTTEE 7. UNIT AGREEMENT NA	31, 1985 AND BERIAL NO. OR TRIBE NAME	
2 NAME OF OPERATOR			8. FARM OR LEASE NAME		
Yates Petroleum Corporation 🖍			Federal EF		
3. ADDRESS OF OPERATOR			9. WELL NO.		
207 South 4th St., Artesia, NM 88210			<u> </u>		
: LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface			10. FIELD AND POOL, OB WILDCAT Eagle Creek SA		
330 FNL & 990 FEL, Sec. 31-T17S-R25E			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA		
			Unit A, Sec. 3	31-T17S-R25E	
14. PERMIT NO.	15. ELEVATIONS (Show whether	er DF, RT, GR, etc.)	12. COUNTY OR PARISH	13. STATE	
	361 <u>7' G</u> R		Eddy	NM	
16. Check A	oppropriate Box To Indical	e Nature of Notice, Report, or C	Other Data		
NOTICE OF INTENTION TO: 8UBB		UENT REPORT OF :			
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	BEPAIRING V	WELL	
Inci Haiba Guor Gre	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING C.	ASING	
FRACTURE TREAT		SHOOTING OR ACIDIZING	ABANDONME	NT*	
SHOOT OR ACIDIZE	ABANDON* X		(Other) (Notz: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)		

Production has declined below economic limit and as there is no apparent indication of workover economics, we propose to plug and abandon well as follows:

- 1. Rig up unit and pull sucker rods and pump.
- 2. Swab tubing.
- 3. Pull tubing.
- 4. Dump Ready-Mix cement, with controlled flow to prevent bridging, until casing is full.
- 5. Weld marker to casing.
- 6. Grade and level location, cut all anchors below ground level and haul away all equipment.

Will notify BLM, Carlsbad, prior to beginning any of the above operations.

18. I hereby certify that the foregoing is true and correct SIGNED Lanita Do dlett	TITLE Production Supervisor	DATE <u>11-1-84</u>
(TP) space for Federal or State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE4-85

*See Instructions on Reverse Side