

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONS  
Drawer DD  
Artesia, NM 88210

FORM APPROVED  
Budget Bureau No. 1004 0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.

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SUBMIT IN TRIPLICATE

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other  
2. Name of Operator  
Anadarko Petroleum Corporation  
3. Address and Telephone No.  
PO Drawer 130, Artesia, NM 88211-0130 (505) 677-2411  
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1370' FSL & 927' FWL  
Sec. 31, T16S, R31E

OCT 19 '94

O. C. D.  
ARTESIA OFFICE

5. Lease Designation and Serial No.  
NM-54428

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
Grier Fed B #2

9. API Well No.  
30-015-24706

10. Field and Ford, or Exploratory Area  
Square Lake

11. County or Parish, State  
Eddy, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>H<sub>2</sub>S Concentration &amp; Radii of Exposure</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non Routine Fracturing
	<input type="checkbox"/> Water Shut Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form 1)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

The following REVISED H<sub>2</sub>S Concentration & Radii of Exposure are hereby supplied as per BLM Onshore Order #6, Part 3160.1, III, A, 2, C.

1	2800	2.5'	1.2'
Gas Volume	H <sub>2</sub> S ppm	100 ppm	500 ppm
(MCFPD)		Radii of Exposures	

RECEIVED  
SEP 26 9 41 AM '94

14. I hereby certify that the foregoing is true and correct  
Signed Mark E. Caplan Title Field Foreman Date 09-22-94  
(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side