

NEW MEXICO OIL CONSERVATION COMMISSION

RECEIVED BY

APR 03 1984

O. C. D.

ARTESIA OFFICE

5. Indicate Type of Lease

State ☒

Fee ☐

6. State Oil & Gas Lease No.

B-2071

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO RE-ENTER OR PLUG BACK TO A WELL. USE APPLICATION FOR PERMIT TO DRILL (FORM C-101) FOR SUCH PURPOSES.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator Marbob Energy Corporation ✓	3. Address of Operator P.O. Drawer 217, Artesia, N.M. 88210	4. Location of Well UNIT LETTER <u>A</u> <u>330</u> FEET FROM THE <u>North</u> LINE AND <u>1295</u> FEET FROM THE <u>East</u> LINE, SECTION <u>27</u> TOWNSHIP <u>17S</u> RANGE <u>28E</u> N.M.P.M.	7. Unit Agreement Name	8. Farm or Lease Name Gillespie St.	9. Well No. 5	10. Field and Pool, or Wildcat Red Lake On Grbg SA	11. Elevation (Show whether DF, RT, GR, etc.) 3605.3' GR	12. County Eddy
--	--	--	--	------------------------	--	------------------	---	---	--------------------

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☒	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 3026'. Ran 172 jts. of 5 1/2" 15.50# new casing to 3026', cemented w/300 sax Halliburton Lite, 8# salt, 1# flocele; 350 sax Class C, 6# salt, 3/10 of 1% CFR-2, plug down @ 12:55 a.m. 3/30/84, circulated 50 sax. WOC 18 hours, pressure tested casing to 1500# f/30 minutes-held okay.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Carol Davis TITLE Production Clerk DATE 4/2/84

APPROVED BY Leslie A. Clements TITLE SUPERVISOR, DISTRICT II DATE APR 03 1984
CONDITIONS OF APPROVAL Supervisor District II