

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-015-24823                                                                        |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>LG-2262                                                             |

|                                                                                                                                                                                                                                                                                                   |                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                            |                                                        |
| 1. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                                                                                 | 7. Lease Name or Unit Agreement Name<br><br>Richardson |
| 2. Name of Operator<br>Read & Stevens, Inc.                                                                                                                                                                                                                                                       |                                                        |
| 3. Address of Operator<br>P. O. Box 1518 Roswell, NM 88202                                                                                                                                                                                                                                        |                                                        |
| 4. Well Location<br>Unit Letter <u>P</u> : <u>660</u> Feet From The <u>South</u> Line and <u>660</u> Feet From The <u>East</u> Line<br>Section <u>15</u> Township <u>16 South</u> Range <u>31 East</u> NMPM <u>Eddy</u> County<br>10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>4189.6 GL | 8. Well No.<br>1                                       |
| 9. Pool name or Wildcat<br>Bunker Hill Penrose                                                                                                                                                                                                                                                    |                                                        |

|                                                                               |                                                     |
|-------------------------------------------------------------------------------|-----------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                     |
| NOTICE OF INTENTION TO:                                                       | SUBSEQUENT REPORT OF:                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>              |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>            |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>    |
| OTHER: <input type="checkbox"/>                                               | PLUG AND ABANDONMENT <input type="checkbox"/>       |
|                                                                               | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
|                                                                               | OTHER: <input type="checkbox"/>                     |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Read & Stevens proposes to plug and abandon the subject well as follows:

- 1) Set CIBP @ 3,300' & dump bail 35' of cmt on top.
- 2) Cut & pull 4 1/2" csg from freepoint estimated to be 2,000'.
- 3) Set 125' cmt plug half in & half out of csg stub. - Tag
- 4) Set 100' cmt plug across 8 5/8" csg shoe from 1,115' to 1,015'. - Tag
- 5) Cut off wellhead & set surface plug, install DHM & clean & backfill, level location.

Attached for your convenience is a schematic diagram of the current configuration of the Richardson #1.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John C. Maxey, Jr. TITLE Petroleum Engineer DATE 4-12-96  
TYPE OR PRINT NAME John C. Maxey, Jr. TELEPHONE NO. \_\_\_\_\_

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

MAY 10 1996