

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

| | | |
|------------------------|-------------------------------------|-------------------------------------|
| NO. OF COPIES RECEIVED | | |
| DISTRIBUTION | | |
| SANTA FE | <input checked="" type="checkbox"/> | |
| FILE | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | <input checked="" type="checkbox"/> | |

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

RECEIVED BY
OCT 24 1984
O. C. D.
ARTESIA OFFICE

Form C-103
Revised 10-1-78

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT..." (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|--|--|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | 7. Unit Agreement Name |
| 2. Name of Operator <i>Marbob Energy Corporation</i> | 8. Farm or Lease Name <i>Collier St.</i> |
| 3. Address of Operator <i>P.O. Drawer 217, Artesia, N.M. 88210</i> | 9. Well No. <i>15</i> |
| 4. Location of Well UNIT LETTER <i>0</i> <i>1170</i> FEET FROM THE <i>South</i> LINE AND <i>2310</i> FEET FROM THE <i>East</i> LINE, SECTION <i>22</i> TOWNSHIP <i>17S</i> RANGE <i>28E</i> NMPM. | 10. Field and Pool, or Wildcat <i>Red Lake On Grbg SA</i> |
| 15. Elevation (Show whether DF, RT, GR, etc.) <i>3586.6' GR</i> | 12. County <i>Eddy</i> |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

| | | | |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded 11:00 a.m. 10/13/84. Drilled 12 1/2" hole to 530', ran 8 5/8" 24# new casing to 509', cemented w/300 sax Class C, 2% CC, plug down @ 5:11 a.m. 10/14/84, circulated 25 sax. WOC 18 hours, tested casing to 500# f/20 minutes-held okay. Reduced hole to 7 7/8" and resumed drilling to TD of 3518' (10/20/84), ran 85 jts. 5 1/2" 15.50# new casing to 3518', PBD 3506, cemented w/400 sax Halliburton Lite w/8# salt & 1# flocele per sack; 450 sax Class C w/6# salt, 3/10 of 1% CFR-2. Plug down @ 6:00 p.m. 10/20/84, circulated 50 sax. WOC 18 hours, tested casing to 1500# f/30 minutes-held okay.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Cashy Purcella* TITLE Production Clerk DATE 10/22/84

APPROVED BY Leslie A. Clements TITLE Supervisor District II DATE OCT 26 1984

CONDITIONS OF APPROVAL, IF ANY: