

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN
REG. 11
(On the reverse side)

SEP 17 1984

Form approved.
Budget Bureau No. 42-B1425.

30-015-25012

5. LEASE DESIGNATION AND SERIAL NO.

NM 02931

6. INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Muncy Federal

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Red Lake Q.G.S.A.

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

Sec. 13-T17S-R27E, NMPM

12. COUNTY OR PARISH

Eddy

13. STATE

NM

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

20. ROTARY OR CABLE TOOLS

Rotary

22. APPROX. DATE WORK WILL START*

30 days

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☒

GAS WELL ☐

OTHER ☐

2. NAME OF OPERATOR

H & S Oil Company

3. ADDRESS OF OPERATOR

First Natl. Bank Bldg., Suite 303 - Artesia, NM 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

1980' FNL 660' FWL

At proposed prod. zone

same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

Approximately 9 miles Southeast of Artesia

16. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drig. unit line, if any)

660'

18. NO. OF ACRES IN LEASE

160

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,

OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

approx. 1800'

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3510GR

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
11 1/4"	8 5/8"	24#	300'	125 sacks circulated
7 7/8"	5 1/2"	14#	1800'	515 sacks circulated

Mud Program: Exhibit F

BOP Program: Regan, see Exhibit E

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Robert R. Spence

TITLE

Partner

DATE

8/9/84

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

AREA MANAGER

CARLSBAD RESOURCE AREA

DATE

9-14-84

CONDITIONS OF APPROVAL, IF ANY:

APPROVAL SUBJECT TO
GENERAL REQUIREMENTS AND
SPECIAL STIPULATIONS
ATTACHED

*See Instructions On Reverse Side