|  | • *  |                       |                                    | -                                   | _  | C   | 151                         |
|--|--|-----------------------|------------------------------------|-------------------------------------|--|---|-----------------------------|
| Form 3160-5<br>(November 1994)   |  |                       |                                    | Cons. Div                           |  |   |                             |
| (November 1994)<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposais to drill or to re-enter an<br>abandoned well. Use Form 3160-3 (APD) for such proposais.<br>SUBMIT IN TRIPLICATE - Other Instructions on reverse side |  |                       |                                    |                                     | NM 02931   |   |                             |
|  |  |                       |                                    |                                     | 6. If Indian, Allottee or Tribe Name                                   |   |                             |
|  |  |                       |                                    |                                     | 7. If Unit or CA/Agreement, Name and/or No.                            |   |                             |
| 1. Type of Well<br>3 Oil Well Gas Well Other   |  |                       |                                    |                                     | <ol> <li>Well Name and No.</li> <li>Muncy fed. #2</li> </ol>           |   |                             |
| 2. Name of Operator<br>Gas Well Services, Inc.   |  |                       |                                    |                                     | 9. API Well No.  |   |                             |
| 3a. Address  | 3b. Phone No. (include area code)  |                       |                                    | 30-015-25012                        |  |   |                             |
| 26 e. Compress I   |  | 505 748-2854          |                                    |                                     | 10. Field and Pool, or Exploratory Area<br>Red Lake (Oueen-gravburg SA |   |                             |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>1980'FNL 660' FWL Sec. 13, T17S, R27E  |  |                       | i                                  | 11. County or Parish, State<br>Eddy |  |   | <u>ayourg</u> SA            |
|  |  |                       |                                    |                                     |  | OTUER DATA  |                             |
|  | PROPRIATE BOX(ES) T  | DINDICATE             |                                    |                                     |  | OTRER DATA  |                             |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |                       |                                    |                                     |  |   |                             |
| Notice of Intent   | Acidize  | Deepen<br>Fracture Tr |                                    | Production (State<br>Rectamation    | n/Result)  | Water Shut-Off<br>Well Integrity  |                             |
| Subsequent Report  | Alter Casing   | New Const             | _                                  |                                     |  | Other   |                             |
|  | Change Plans   | D Plug and A          |                                    | Temporarily A                       | beados   |   |                             |
| Final Abandonment Notice   | Convert to Injection   | Plug Back             | C                                  | Water Disposal                      |  |   |                             |
| Attach the Bond under which t  | ectionally or recomplete horizonta<br>he work will be performed or pro-<br>volved operations. If the operation<br>inal Abandonment Notices shall | ily, give subsurfa    | of locations at<br>o. on file with | BLM/BIA. Requ                       | ined subsequent  | are of an pertinent most<br>reports shall be filed w<br>rat a Form 3160-4 shall | rithin 30 di<br>be filed or |
|  | to come up the hole<br>lize and produce.   | and set a             | bridge                             | plug at 55                          | 50', per <u>f</u>  | orate   |                             |
|  |  |                       |                                    |                                     | 000 CO   | NEO III   |                             |
|  |  |                       |                                    |                                     |  |   |                             |
| <ol> <li>14. Thereby cerufy that the forego<br/>Name (Prinsed/Typed)</li> </ol>  | ing is true and correct  |                       | Title                              |                                     |  |   |                             |
| Kenetta Matthews   |  |                       | Vice President                     |                                     |  |   |                             |
| Signature Jack Jack Jack Jack Jack Jack Jack Jack  |  |                       |                                    |                                     |  |   |                             |
|  | THIS SPACE   | FOR FEDER/            | L OR STA                           | TE OFFICE US                        | Æ  |   |                             |
| Approved by (ORIG. SGD.)   | GARY GOURLEY   | P                     | TROLEI                             | JM ENGINE                           | EF   | APR 04 2  |                             |
| Conditions of approval, if any, an<br>certify that the applicant holds le<br>which would entitle the applicant to  | ral or equitable title to those rig  | ce does not war       | ant or Office                      |                                     |  |   |                             |

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