

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
NM OIL CONS COMMISSION
Drawer DD
Artesia, NM 88210

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

RECEIVED

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

DEC 10 1993

2. Name of Operator

Arapaho Oil & Gas Inc

3. Address and Telephone No.

P O Box 1517 - Roswell NM 88201 505-622-5200

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

NESE 33 - 16 S - 29 E

3.568'

5. Lease Designation and Serial No.

LCO 58594A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Red 12 Levers Fed #8

9. API Well No.

80-C15-25090

10. Field and Pool, or Exploratory Area

Grayburg Jackson

11. County or Parish, State

Eddy NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Please change operator/agent from
Frostman Oil

New Operator: Arapaho Oil & Gas Inc
P O Box 1517
Roswell, NM 88201

S. Lora
1993

Agent: Sue Dienstbier

Received by
Sue Dienstbier

14. I hereby certify that the foregoing is true and correct

Signed

Sue Dienstbier

Title

Bookkeeper

Date

11/22/93

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: