

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

ARTESIA, NM 88210-2404

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

LC 058594 A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

RED 12 LEVERS FED. #8

9. API Well No.

30-015-25090

10. Field and Pool, or Exploratory Area

GREYBURG-JACKSON

11. County or Parish, State

EDDY NEW MEXICO

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

MARKS AND GARNER PRODUCTION, LTD. CO.

3. Address and Telephone No.

POB 70 LOVINGTON NM 88260 505 396 5326

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEC. 33, T16S, R29E
1980 FSL & 990 FEL

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

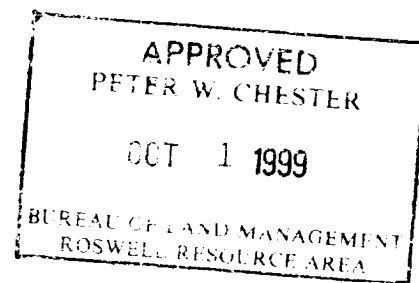
☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

WELL IS TEMPORARILY ABANDONED AND PASSED ANNUAL CASING TEST. WE PLAN TO PERFORATE & PRODUCE THIS IN THE FUTURE



APPROVED FOR 12 MONTH PERIOD
ENDING AUG 4 2000

14. I hereby certify that the foregoing is true and correct

Signed

[Signature]

Title

MEMBER-PARTNER

Date

8-9-99

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: