

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Rancho Rd., Aztec, NM 87410

WELL AM NO.

30 015 25090

5. Indicate Type of Lease

FEDERAL ☒ STATE ☐

FEE ☐

6. State Oil & Gas Lease No.

NMLC058594A

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

RED 12 LEVERS #8

1. Type of Well:

OIL ☒  
WELL

GAS ☐  
WELL

OTHER ☐

2. Name of Operator

8. Well No.

8

3. Address of Operator

P O Box 70

9. Pool name or Wildcat

GB JACKSON QN SA

4. Well Location

Unit Corner I 1980 Feet From The S Line and 990 Feet From The E Line

Section 33 SS Township 16S Range 229E NMLC EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☒

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PERFORATE WELL  
2 HOLES PER FOOT @ 2914' to 2424'  
ACIDIZE W/ 1000 gal 15% NFE  
run 50 BALL SEALERS  
TEST WELL  
INSTALL FLOW LINE & RETURN TO GAS PRODUCTION



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE James H. Buddy Garner TITLE Partner

DATE 10-9-00

TYPE OR PRINT NAME James H. Buddy Garner

TELEPHONE NO. 396-5326

(This space for State Use)

APPROVED BY Record Copy TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: