PERMIT NO. \_

CONDITIONS OF APPROVAL, IF ANY :

## UNITED STATES DEPARTMENT OF THE INTERIOR

1 444 445 El Clare		ñ.	30-015-	25/5	6
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	GEOLOGI	CAL SURVEY			LC 035361	
APPLICATION	FOR PERMIT TO	DRILL, DE	EPEN, OR PLUG B	ACK	6. IF INDIAN, AULOTTEE	OR TRIBE NAME:
In TYPE OF WORK	L 🗵	DEEPEN [	PLUG BAC	1	7. UNIT, AGREEMENT NA	TAR
b. Type of Well oil Welt X WE			SINGLE MULTIPE	re 🗌	SOUTH RED LAKE S. FARM OR LEASE NAME	
2. NAME OF OPERATOR					SOUTH RED LAKE	E GRAYBURG U
	inihan Joe	13, 191	ver		9. WELL NO.	
3. ADDRESS OF OPERATOR	763 1/2	bbs, Nilli	88240	·	45	R WILDCAT
P.O. Box 4. Location of Well (Rep At surface	ort location clearly and in	and TX.	9:7-04 any State requirements.*)	i	RED LAKE (GR.) 11. SEC., T., B., M., OB B	AYBURG)
330 FN	IL & 1661 FEL		,, t. K	Ž	AND SURVEY OR AR	X.
At proposed prod. zone			$\mathcal{M}_{\mathcal{A}}$		35, T-17, Ran	ge 27 E
Grayt	UTS ND DIRECTION FROM NEARES	ST TOWN OR POST	OFFICE.		12. COUNTY OR PARISH	
				1	Eddy	New Mexic
15. DISTANCE FROM PROPUS LOCATION TO NEAREST	SED*		G. NO. OF ACRES IN LEASE		F ACHER ASSIGNED	
PROPERTY OR LEASE LI (Also to nearest drig.	NE, FT. N. unit line, if any)	/A	80		10	
18 PISTANCE FROM PROPO TO NEAREST WELL, DR	SED LOCATION®	1	19. PROPOSED DEPTH	20. ROTA	RY OR CABLE TOOLS	
OR APPLIED FOR, ON THIS	S LEASE, PT. N,	/A	1850'		Rotary	THE MENT OF THE COMPANY
21. ELEVATIONS (Show whe	ther DF, RT, GR, etc.)					
To follow			A THE CONTRACT DESCRIPTION OF THE PROPERTY OF	4 M	January 19	83
23	PR	OPOSED CASING	AND CEMENTING PROGR.	AM		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOO		_	350 sx	ir
12 1/4	8 5/8	24# 9.5#	450 1850		465 sx	
7 7/8	4 1/2	7.21	1000	_	103 011	
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						<b>:</b>
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			•			to ted in
					duating sone and necross	d new productive
IN ABOVE SPACE DESCRIBE role. If proposal is to preventer program, if an	drill or deepen directionall	oposal is to deepe y, give pertinent	en or plug back, give data on p data on subsurface locations a	present pro- and measure	ed and true vertical dept	bs. Give blowout
-1 Mnx	R Muncho	W TITI	. Owner & Operat	or	DATE12/	<sup>'</sup> 21/82
SIGNED / VVC	, \ , \ , \ , \ , \ , \ , \ , \ , \ , \					
(This space for Fede	ral or State office use)				i	•