| STATE OF NEW MEXICO | | | | |
|--|--------------------|---|--------------------------|-----------------------------|
| ENERGY AND MINERALS DEPARTMENT | ONCER | | | |
| DISTRIBUTION RECEIVE | D BY | ATION DIVISION | | |
| SANTA FE CANT | C 08.0 | . BOX 2088 | | Form C-103 Revised 10-1- |
| PILE VI IAN 20 | .A.P.E., I | NEW MEXICO 87501 | | |
| U.S.O.S. JAN 29 | 1305- | | Sa. Indicate Ty | e of Lease |
| OPERATOR O. C. | n | | State XX | Fee |
| ARTESIA, C | | | 5, State Oil & C | as Lease No. |
| | | | B-1111 | ~~~~ |
| SUNDRY NOTICES AND R (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO C USE "APPLICATION FOR PERMIT -" (FOR: | REPORTS | SON WELLS PLUS BACK TO A DIFFERENT RESERVOIR, DR SUCH PROPOSALS.) | | |
| OIL X SAB OTHER | | | 7, Unit Agreeme | nt Name |
| 2. Name of Operator | | | 8, Farm or Leas | e Name |
| Marbob Energy Corporation | | | Collier | St. |
| P.O. Drawer 217, Artesia, N.M. 88210 |) | | 9. Well No. | |
| 4. Location of Well | | | 16 10. Field and Pe | on Wildow |
| UNIT LETTER H 2210 PEET PROM TO | Nor | th 660 | Red Lake | Qn Grbg SA |
| | | | | THITTINITY. |
| THE East LINE, SECTION 22 TOWN | NSHIP | 17S 28E NMPM | IIIIIIA. | |
| ATTITUTE TO STATE THE PROPERTY OF THE PROPERTY | /\$1 am ant | ether DF, RT, GR, etc.) | | 77777777 |
| WILLIAM 13. 5.144 (19) | I (SROW WA | 3586.1' GR | 12. County Eddy | |
| 16. Check Appropriate Boy T. | o Indian | te Nature of Notice, Report or Ot | | _011111111 |
| NOTICE OF INTENTION TO: | o marca | | ner Data T REPORT OF: | |
| | | | | |
| PERFORM REMEDIAL WORK | D ABANDON | REMEDIAL WORK | ALTER | ING CASING |
| TEMPORARILY ASANDON | | COMMENCE DRILLING OPMS. | PLUG A | AND ABANDONMENT |
| PULL OR ALTER CABING CHANGE | PLANS | CASING TEST AND CEMENT JOB X | | - |
| OTHER | | OTHER | | L |
| | | | | |
| 17. Describe Proposed or Completed Operations (Clearly state a work) SEE RULE 1103. | ll pertinent | t details, and give pertinent dates, including | estimated date of | starting any proposed |
| | | | | |
| TD 3565 Pap 88 itc 518 15 | FO# | | | |
| TD 3565. Ran 88 jts. 51" 15. | ou# new # floa: | casing to 3541'. Cemented | w/400 sax | |
| Halliburton Lite w/8# salt, 1 | # 110CE | ele per sack; 450 sax Class | C w/6# salt | • |
| 3/10 of 1% CFR-2. Plug down (WOC 18 hours, tested casing to | 9 12:30 0 1500£ | f f/30 minutographeld character | 90 sax. | |
| to 10 mars, rested casting to | J 1300# | 1/30 minutes-neid okay. | | |
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| 18. I hereby certify that the information above is true and complet | e to the be | ast of my knowledge and belief. | | - |
| (Tare Ole | | Denduckies of | 7 /00 | 1/05 |
| alenco Miny wewe | TITLE | Production Clerk | DATE 1/28 | /85 |
| | | Original Signed By | | |
| APPROVED BY | TITLE | Leslie A. Clements | JAN | 3 0 1984 |
| CONDITIONS OF APPROVAL, IF ANY: | | Supervisor District II | ***** | |