| STATE OF NEW MEXICO   |   |                                |   |                          | 30-015-25183<br>Form C-101<br>Revised 10-1-78        |                        |
|---|---|--------------------------------|---|--------------------------|--|------------------------|
| DISTRIBUTION<br>SANFATE   | - SAI                                   | NTA FE, NEW M<br>3 1985        |   |                          | BTATE [  |                        |
| U.S.G.S. 2  | 0.0                                     |                                |   |                          | 5, 2101 <b>0</b> OI                                  | & Gas Loaco No.        |
|   |   | , OFFICE<br>DRILL, DEEPEN,     | OD DUUG DUCK                              |                          |  |                        |
| APPLICATION I   |   | DREE, DELFEN,                  | UK PLUG BACK                              |                          | 7. Unit Agre   | ement Name             |
|   |   | DEEPEN                         | <b>5</b> 1                                |                          |  |                        |
| Type of Well  |   | JEEPEN []                      | PLUC                                      |                          | 8. Farm or L   | easo Namo              |
|   | OTHER                                   |                                | SINGLE MI                                 | ZONE                     | Powell   | Kissinger BS           |
| anie of Operator  |   |                                |   |                          | 9. Well No.  |                        |
| Yates Petroleum Co  | orporation i                            |                                |   |                          | 2  |                        |
| ddress of Operator  |   |                                | 20.21.0                                   | 2                        | 10. Eleli and Pool, or Wildcat<br>Undes Richard Knob |                        |
| 207 South 4th St:<br>ecotion of Well  |   |                                | <u>38210</u>                              | <u>A</u> [.              | Atoka  | Morrow                 |
| UNIT LETTER   | Loc                                     | ATED 990                       | PEET FROM THE SOUT                        | LINE                     | HHH  | HHHHHH                 |
| 1650 FEET FROM THE  | East us                                 | E OF SEC. 33                   | TWP. 175 PCC. 2                           | 25E NMPM                 | HHHH   | HHHHHH                 |
| TUTTITITI I TO THE | inniinni                                | mminni                         |   | ~~~~                     | 37777777<br>12. Conità                               | millit                 |
| MANNININININ  | /////////////////////////////////////// | HHHHHH                         | HHHHHH                                    | WIIIIII                  | Eddy   |                        |
|   | ittittitti                              |                                |   | <i>4111111</i> 7         | 777777   | ittiniinn              |
| //////////////////////////////////////  | HHHHHH                                  | illiittiit                     | HHHHHH                                    |                          | illlli   | <u> </u>               |
|   | (TTTTTT)                                |                                | 19, Projosed Dopth                        | 19A. Formation           |  | 20. Retury or C.T.     |
| AMAMAMAMA   | HHHHHH                                  | CHINNER C                      | 8600                                      | Morrow                   |  | Rotary                 |
| Lievations Show whether it, KT,   |   | 1                              | 21B. Drilling Contractor                  |                          | 22. Approx   | . Date Work will start |
| 3552' GL  | Blan                                    | ket                            | Undes                                     |                          | ASA  | P                      |
|   | P                                       | ROPOSED CASING AN              | D CEMENT PROGRAM                          |                          |  |                        |
| SIZE OF HOLE SI   | ZE OF CASING                            | WEIGHT PER FOD                 | T SETTING DEPT                            | H SACKS OF               | COMENT   | EST. TOP               |
|   | 13 3/8                                  | <u>48# H-40</u>                | 250'                                      | 200sx                    |  | Circ.                  |
| 12 1/4  | 8 5/8                                   | <u>24 # K−55</u>               | 1100'                                     | 600sx                    |  | Circ                   |
| 7 7/8   | 5 1/2                                   | 17# K−55                       | TD  | 450sx                    |  | as warranted           |
| We propose to drill<br>of surface casing w<br>set 100' below the<br>or 4 1/2" casing wi   | ill be set to<br>base of the A          | shut off grav<br>rtesian Water | el and casings a<br>Zone. Both str:       | and interm<br>ings will  | ediate c<br>be circu                                 | asing will be          |
| MUD PROGRAM: Føge<br>mud t  |   | ', water to 76                 | 00' (KCL added )                          | 24100'), f               | losal/dr   | ispak/KCL              |
|   |   |                                | ested daily, ye<br>sor equipme <b>nt.</b> | llów jacke               | t prior  | to drilling            |
|   |   |                                |   | APPR TV LIN<br>PERMINIEX | n et e del<br>19 848 <b>(8</b>                       | 180_DAVG               |
| GAS NOT DEDICATED   |   |                                |   | CINLESS                  | CHALLANG.  | UNDERWAY               |
| GAS NOT DEDICATED   | DSED PROGRAM: IF                        | PHOPOSAL 15 TO DEEPEN          |   |                          |  |                        |

| ed own                     | TuleRegulatory Agent                     | Date <u>1/2/85</u> |
|----------------------------|--|--------------------|
| (This space for State Use) | Original Signed By<br>Loslig A. Clements | FEB 12 1985        |
| PROVED BY                  | Tagmervisor District II                  |                    |

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DITIONS OF APPROVAL, IF ANY

NSL - 1925 Herr. 1-24-85

## VELL LOCATION AND ACREAGE DEDICATION PLAT

Form C+102 Supersedes C+128 Effective 1-1-65

|   | All distances must be   | from the outer boundaries of                        | the Section.   |  |
|---|---|---|--|--|
| Operator<br>YATES PETROLE   | UM CORPORATION  | Powell Kiss   | inger <b>B5</b>  | Well No.   |
| Unit Letter Section<br>O 33   | Township<br>17 South  | Range<br>25 East                                    | County<br>Eddy   |  |
| Actual Ecotage Location of Well   | South   | 1650  | 1  |  |
| Test Hom (  | he SOUCH line and<br>acing Formation  | Pool 4NDES Richi                                    | et from the East   | line<br>Dedicated Acreage;   |
| 3552 7  | forrow  | ATOKA MO  | YYUW   | 320 Acres  |
| <ol> <li>If more than one le<br/>interest and royalty)</li> <li>If more than one lea</li> </ol> | dedicated to the subject v<br>ase is dedicated to the we<br>se of different ownership is<br>ation, unitization, force-poo | ell, outline each and ide<br>dedicated to the well, | entify the ownership t   | hereof (both as to working   |
| Yes No<br>If answer is "no," If<br>this form if necessar  | If answer is "yes," type<br>ist the owners and tract des<br>y.)   |   |  |  |
| No allowable will be  | assigned to the well until a<br>erwise) or until a non-standa   | ll interests have been<br>ard unit, eliminating suc | consolidated (by con<br>ch interests, has beer   | munitization, unitization,<br>approved by the Commis-  |
|   | FE  | E<br>1650'  | tained he<br>best of m<br>Cy C<br>Position<br>Regu<br>Company<br>Yates<br>Date<br>1/2/<br>I Vernby<br>shown on<br>noise of<br>under m<br>is proc.<br>knowing<br>Date Survey<br>Dec | N.R. REDDL<br>MEX.<br>Supervision and the same<br>actual 5422ey male by me o.<br>supervision and the same<br>and the same<br>and the same<br>man belief.<br>PROFESSION<br>yed<br>21, 1984<br>Professional Engineer |
| 0 330 660 '90 1320 1  | 650 1980 2310 26.40 20  | 00 1500 1000  | Soo o NMPE   | <u>No.</u><br>&LS #5412  |



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