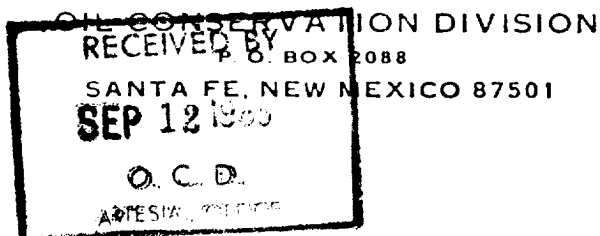


NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	
LAND OFFICE	<input checked="" type="checkbox"/>
OPERATOR	<input checked="" type="checkbox"/>



Form C-103  
Revised 10-1-78

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. LG2716

SUNDRY NOTICES AND REPORTS ON WELLS <small>DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.</small>	
OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name ---
1. Name of Operator Beach Exploration, Inc. ✓	8. Farm or Lease Name Exxon State Comm.
3. Address of Operator 800 N. Marienfeld Suite 200 Midland, Texas 79701	9. Well No. #1
6. Location of Well UNIT LETTER <u>O</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM THE <u>East</u> LINE, SECTION <u>12</u> TOWNSHIP <u>16S</u> RANGE <u>28E</u> NMPM.	10. Field and Pool, or Wildcat Wildcat - Morrow
15. Elevation (Show whether DF, RT, GR, etc.) GL3583, DF 3592, KB 3594	12. County Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	Weekly Report <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Producing 80-90 BBLS Water per day, Shut well in September 4, 1985.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Les A. Clements</u>	TITLE <u>Production</u>	DATE <u>9-10-85</u>
APPROVED BY <u>Les A. Clements</u>	TITLE <u>Supervisor District II</u>	DATE <u>SEP 16 1985</u>

CONDITIONS OF APPROVAL, IF ANY: