

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-015-25308

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
LG 3951

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Blazer Oil & Gas Corp.

3. Address of Operator
Box 692, Tatum, New Mexico 88267

4. Well Location
Unit Letter M : 475 Feet From The South Line and 968 Feet From The West Line

Section 12 Township 17-S Range 28-E NMPM Eddy County

1. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

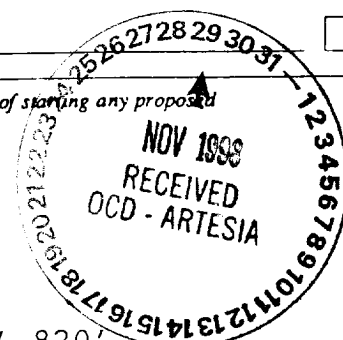
PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
EMPHATICALLY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

2. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

RUN AND SET CIBP @ 1593'. PLACE 35' CEMENT
ON TOP OF CIBP. OR SET TUBING @ 1593' AND
PUMP 25 SX CEMENT PLUG 1593-1493'. WOC & TAG.
SET TUBING @ 920'. PUMP 25 SX CEMENT PLUG 920'-820'.
WOC & TAG. SET TUBING @ 348'. PUMP 25 SX CEMENT
PLUG 348'-248'. WOC & TAG. PULL TUBING TO 30'.
PUMP 10 SX SURFACE PLUG. ERECT DRYHOLE MARKER.
COVER PITS, CUT DEADMEN, AND REMOVE JUNK AND TRASH.



* Beine get between all cement Plugs. * Notify NMECD to witness Plugging.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Clark A. Horn TITLE President DATE 11/25/98

TELEPHONE NO.

(This space for State Use)

APPROVED BY Mae Sheffield TITLE Field Rep. II DATE Dec. 3 98

CONDITIONS OF APPROVAL, IF ANY: