

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

clsf

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug a well. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. NAME OF OPERATOR TOMSCO ENERGY	3. ADDRESS OF OPERATOR P.O. BOX 664 ARTESIA, NEW MEXICO	4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1665' FSL AND 976' FWL S 23-T 165-R 28E	5. LEASE DESIGNATION AND SERIAL NO. NM 27643	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	7. UNIT AGREEMENT NAME	8. FARM OR LEASE NAME PROMONTORY 8 FEDERAL	9. WELL NO. 1	10. FIELD AND POOL, OR WILDCAT EAST RED LAKE (Q 46) EXT.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA S 23-T 165-R 28E	12. COUNTY OR PARISH ODD	13. STATE NM
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3756 GR											

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐

PULL OR ALTER CASING

☐

FRACTURE TREAT

☐

MULTIPLE COMPLETE

☐

SHOOT OR ACIDIZE

☐

ABANDON*

☒

REPAIR WELL

☐

CHANGE PLANS

☐

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐

REPAIRING WELL

☐

FRACTURE TREATMENT

☐

ALTERING CASING

☐

SEEDING OR ACIDIZING

☐

ABANDONMENT*

☐

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. RECEIVED VERBAL PERMISSION FROM BOB PITCKHE, 7-30-85, TO PLUG THIS WELL WITH THE FOLLOWING INSTRUCTIONS TO SET PLUGS.
2. 2114' - 100' PLUG
1530' - 100' PLUG
1360' - 100' PLUG
630' - 100' PLUG
273' - 100' PLUG CENTERED ACROSS 273' AND TAG AFTER 3 HRS.
50' - 50' TO SURFACE

18. I hereby certify that the foregoing is true and correct

SIGNED

Thomas K. Scoggin

TITLE

OPERATOR

DATE

8-8-85

(This space for Federal or State office use)

APPROVED BY

Mark H. Hagan

TITLE

CHIEF OF BUREAU

DATE

11-1-85

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Post ID-2
11-8-85
P+H