| RE   | CEIVED BY                 | in indi<br>A Oak Oak   | MS. Co             | 10N  | ~· .                    | 0/58   |
|--|---------------------------|------------------------|--------------------|--|-------------------------|--|
| Form 3150-3<br>(November 1983)   | 0.4.0.100E                | Drawer DD              |                    | Other instru                                 | uctions on              | Budget Bureau No. 1004 0105  |
| (formerly 9-331 AU   | G 12 1985 UNIT            | TED <sub>ESTATES</sub> | <b>,</b>           |  | Blde)                   | 30-015-25368   |
| O. C. DBUREAU OF LAND MANAGEMENT   |                           |                        |                    |  |                         | 5. LEASE DESIGNATION AND SERIAL NO.  LC-063926                       |
| APPLICATION FERMIT TO DRILL, DEEPEN, OR PLUG BACK  |                           |                        |                    |  |                         | 6. IF INDIAN, ALLOTTER OR TRIBE NAME                                 |
| 1a. TYPE OF WORK   | ORILL XX                  | DEEDEN                 | ٦ .                | DI IIC DA                                    | CV [                    | 7. UNIT AGREEMENT NAME   |
| b. TYPE OF WELL  |                           |                        |                    |  |                         | WEST SQUARE LAKE UNIT TR 6   |
| WELL XX  | WELL OTHER                | ·                      | ZONE               |  | PLE _                   | S. FARM OR LEASE NAME  |
| J. CLEO THOMPSON & JAMES CLEO THOMPSON, JR.  |                           |                        |                    |  |                         | 9. WELL NO.  |
| 3. ADDRESS OF OPERATOR   |                           |                        |                    |  |                         | 7  |
| P. O. BOX 6445, ODESSA, TEXAS 79767  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) |                           |                        |                    |  |                         | 10. FIELD AND POOL, OR WILDCAT                                       |
| 660' FSL AND 1295' FEL OF SECTION 35   |                           |                        |                    |  |                         | SQUARE LAKE GB-SA  11. SBC., T., R., M., OR BLE.  AND SURVEY OR AREA |
| At proposed prod. z  |                           |                        |                    |  |                         |  |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*  |                           |                        |                    |  |                         | SEC.35, T.16 S., R.30 E.  12. COUNTY OR PARISH   13. STATE           |
| 15. DISTANCE FROM PRO  | 4 MILES NORTH-NO          | ORTHEAST OF            |                    |  |                         | EDDY NEW MEXICO  |
| LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. 12051  |                           |                        |                    |  |                         | OF ACRES ASSIGNED HIS WELL AO  |
| (Also to nearest d<br>13. DISTANCE FROM PR<br>TO NEAREST WELL,   |                           |                        | 960<br>SED DEPTH / | 20. ROTA                                     | 40<br>BY OR CABLE TOOLS |  |
| OR APPLIED FOR, ON 1   | THIS LEASE, FT.           | 635'                   |                    | 3300 3795                                    |                         | ROTARY   |
| ZI. ELEVATIONS (Show w   | whether DF, RT, GR, etc.) | 3781.5' GL             |                    |  |                         | 22. APPROX. DATE WORK WILL START*  UPON APPROVAL                     |
| 23.  | ]                         |                        |                    | EMENTING PROGRA                              | AM                      | 1 UPON APPROVAL  |
| SIZE OF HOLE   | SIZE OF CASING            | WEIGHT PER FO          | от                 | SETTING DEPTH                                | 1                       | QUANTITY OF CEMENT   |
| 12-1/4"  | 8-5/8"                    | 24#                    |                    | 500'   |                         | CIENT TO CIRCULATE   |
| 7-7/8"   | 5-1/2"                    | 15.5#                  |                    | <del>3300'</del>                             | 500_5                   | SACKS  |
|  |                           | ļ                      | ŀ                  | æ179   | 1                       |  |
| А  | FTER SETTING PRO          | DUCTION CASI           | ING, PA            | AY ZONE WILL                                 | BE PERF                 | FORATED AND  |
| S  | TIMULATED AS NEC          | ESSARY.                |                    |  |                         |  |
| SEE ATTACHED FOR: SUPPLEMENTAL DRILLING DATA   |                           |                        |                    |  |                         |  |
| BOP SKETCH   |                           |                        |                    |  |                         |  |
| SURFACE USE AND OPERATIONS PLAN  |                           |                        |                    |  |                         |  |
| APPLICATI  | ON HAS BEEN MADE          | TO THE NEW             | MEXICO             | ) OIL CONSERV                                | ATION D                 | ITVICTON   |
| FOR APPRO  | VAL OF THIS UNOR          | THODOX WELL            | LOCATI             | ON.  | ATTON L                 | TVISION PROPERTY   |
|  |                           |                        |                    |  |                         |  |
|  |                           |                        |                    |  |                         | - Wy (1997)  |
|  |                           |                        |                    |  |                         |  |
| IN ABOVE SPACE DESCRIB   | E PROPOSED PROGRAM: If p  | proposal is to deeper  | or plug            | back, give data on pr                        | esent produ             | and true vertical depths. Give blowout                               |
| preventer program, if ar   | ny.                       | )                      |                    |  |                         |  |
| 1  | 11/2/                     | ,<br>d                 |                    | Agent  |                         | June 14, 1985  |
| Arthi  | ir R. Brown               | TITLE                  | `                  | Agent  |                         | DATE OUNE 14, 1985   |
| (Anis space for Fede   | eral or State office use) | 1                      |                    |  |                         |  |
| PERMIT NO.   | 5 - 7                     | <i></i>                | _ APPI             | ROVAL DATE                                   |                         |  |
| APPROVED BY  | en Word                   | (daling                | Lant.              | it idalica<br><sub>Seno</sub> methologi idan |                         | DATE   |
| CONDITIONS OF APPROV   |                           | ļ                      |                    |  |                         | APPROVAL SUBJECT TO  |
| Subject  | to                        |                        |                    |  |                         | GENERAL REQUIREMENTS A   |
| Like Appr  | oval                      | *See Instructi         | ons On             | Reverse Side                                 |                         | SPECIAL STIPULATIONS   |

Title 18 United States and laise, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.