|  | DEPARTMENT<br>GEOLOG                  | D STATES<br>OF THE I<br>ICAL SURVI | NTERIOR<br>EY           | RECEP<br>SUBMIT IN '<br>(OTAUGELI<br>O. C<br>ARTESIA<br>DR PLUGE | D.                 |   | No. 42-R1425. |
|--|---------------------------------------|------------------------------------|-------------------------|--|--------------------|---|---------------|
| 1a. TYPE OF WORK   |                                       |                                    |                         |  |                    | 7   |               |
| DRI  | LL 🛛                                  | DEEPEN                             |                         | PLUG BAC   | K [_]              | 7. UNIT AGREEMENT N   | AME           |
| b. TYPE OF WELL<br>OIL X GA<br>WELL X WI<br>2. NAME OF OPERATOR  |                                       |                                    | SINGLE<br>ZONE          | X MULTIPI<br>ZONE  |                    | 8. FARM OR LEASE NAM<br>Harbold                               | (E            |
| James Warre  | en Hanson 🖌                           |                                    |                         |  |                    | 9. WELL NO.   |               |
| 3. ADDRESS OF OPERATOR   |                                       |                                    |                         |  |                    | 16  |               |
| Rt. 1, Box<br>4. LOCATION OF WELL (Re<br>At surface  | 60 Artesia,                           | N.M. 882                           | 210<br>th any State req | uirements.* )  | γ                  | 10. FIELD AND FOOL, O<br>Empire Yates                         | s 7 Rivers    |
| 396.' FNI<br>At proposed prod. zon   | L & 2250. FWL<br>Same                 | Sec 35 1                           | r175 R27                | Έ<br>W, C  | 2                  | 11. SEC., T., R., M., OR E<br>AND SURVEY OR AR<br>Sec 35 T17S | EA            |
| 14. DISTANCE IN MILES A  | ND DIRECTION FROM NEARE               | ST TOWN OR POS                     | T OFFICE*               |  | •                  | 12. COUNTY OR PARISH  |               |
| 10 miles (   | east of Artes                         | La                                 |                         |  |                    | Eddy  | Ν.Μ.          |
| 15. DISTANCE FROM PROPOSED*<br>LOCATION TO NEAREST<br>PROPERTY OR LEANE LINE, FT.<br>(Also to nearest drig, unit line, if any) |                                       |                                    | 16. NO. OF AC<br>80     | RES IN LEASE   |                    | F ACRES ASSIGNED<br>US WELL<br>10                             |               |
| 18. DISTANCE FROM PROPOSED LOCATION*<br>TO NEAREST WELL, DILLING, COMPLETED, 584 *   |                                       |                                    |                         |  |                    | ARY OR CABLE TOOLS  |               |
| OR APPLIED FOR, ON THE   | 409' Cabl                             |                                    |                         | le Tool  |                    |   |               |
| 21. ELEVATIONS (Show whe   | ether DF, RT, GR, etc.)               |                                    |                         |  |                    | 22. APPROX. DATE WO   | _             |
| 3555 gr  | •                                     |                                    |                         |  |                    | Sept. 1, 19   | 185           |
| 23.  | ΡR                                    | OPOSED CASE                        | NG AND CEMP             | NTING PROGRA   | М                  |   |               |
| SIZE OF HOLE   | SIZE OF CASING WEIGHT PER FOOT SETTI: |                                    | TING DEPTH              |  | QUANTITY OF CEMENT |   |               |
| 8 "  | 7"                                    | 7" 23#                             |                         | 400' suf   |                    | ficient to circulate  |               |
|  |                                       |                                    |                         | <u> </u>   |                    |   |               |

Plan to use cable tool to drill 8" hole to approximately 400' and set 7" casing. Will circulate with class A cement to surface. Will then drill into formation at approximately 402' open hole completion. Drilling is in known low pressure field so no special equipment will be used.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24.

| SIGNED TULZZ       | in Hanson                  | Owner-operat  | tor6/19/85               |
|--------------------|----------------------------|---------------|--------------------------|
| (This space for Fe | deral or State office use) |               |                          |
| $\gamma(i)$        |                            |               |                          |
| PERMIT NO.         | Egd. Contra C. C. F. a     | APPROVAL DATE |                          |
| APPROVED BY        |                            |               | DATE 8-14-85             |
| CONDITIONS OF APPR | OVAL, IF ANY :             |               |                          |
|                    |                            |               | APPROVAL SUBJECT TO      |
|                    |                            |               | GENERAL REDERREMENTS AND |

\*See Instructions On Reverse Side

APPROVAL SUBJECT TO GENERAL REQUIREMENTS AND SPECIAL STIPULATIONS ATTACHED

4'<sup>\$\$</sup>

|   | T.T   |  | nces must be                                | Lease                                   | er boyriderire |               | ייייייייייייייייייייייייייייייייייייי         | Well No.  | · · · · · · · · · · · · · · · · · · · |  |
|---|---|--|---|---|----------------|---------------|---|---|---------------------------------------|--|
|   | Warren Ha<br>Anson Ener   |  |   | L. C. F.                                | Harbold        |               | i   | 16  | 1                                     |  |
|   | ection  | Township                                   |   | Hang                                    |                | County        | · · · · · · · · · · · · · · · · · · ·         |   |                                       |  |
| 2   | 35  | 1  | .7  |   | 27             |               | Eddy  |   |                                       |  |
| al Fostage Locati                                     | on of Well;   |  |   |   |                |               |   |   |                                       |  |
| 96  | feet from the   | North                                      | line and                                    | 2250                                    |                | feet from the | West  | line  |                                       |  |
| d Level Clev.   | Producing F   |  |   | Pool E                                  | moiro          | VCD           |   | Dedicated Acreage:  |                                       |  |
| 3555  |   | Seven Riv                                  |   |   | mpire -        |               |   | the plat below.   | - Kere                                |  |
| dated by con<br>Yes<br>If answer is<br>this form if n | one lense of<br>imunitization,<br>] No If<br>"no," list the<br>ecessary.) | unilization,<br>answer is "j<br>owners and | force-pooli<br>yes;' type o<br>I tract desc | ing. etc?<br>of consolie<br>criptions v | dation         | octually b    | cen consolic                                  | all owners been<br>lated. (Use revers<br>nmunitization, un  | e side (                              |  |
| 2 Z Z S C   |   | 265<br>X                                   |   | <br> <br> <br> <br> <br>                |                |               | toined h                                      | CERTIFICATION<br>certify that the inform<br>erain is true and comp<br>ny knowledge and belie<br>21/2                                      | lere to th                            |  |
|   | <br>- <del> </del><br> <br> <br>  |  |   | <br>  <br> <br> <br>                    |                | <b></b>       | Position<br>Pre<br>Company                    | mes Warren Hans   |                                       |  |
| <u></u>   |   |  |   | <br> <br> <br> <br>                     |                |               | Date  | nson Energy Co.<br>2/85   | • · · · · ·                           |  |
|   |   |  |   |   |                |               | shown on<br>nòtes of<br>under my<br>Is true o | certily that the we<br>othis plat was platted<br>actual surveys made<br>supervision, and that<br>and correct to the bu-<br>be and belief. | from fiel<br>by nie u<br>I the som    |  |
|   |   |  |   | <br>                                    |                |               | Inite Survey                                  | STAN NEW MERCE  | 5                                     |  |

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| knowledge and belief.                                 |
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| SNRY MOF 12   |
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| sin Malu  |
| Certificate No.                                       |
| 8675  |

## SUPPLEMENTAL DRILLING PLAN

OperatorJames Warren Hanson dba Hanson EnergyLease & Well #Harbold #16 LC 050158Location396' FNL & 2250' FWL 35-17S-27E

- 1. Geologic surface formation is recent.
- Estimated tops of Geologic Markers are; Top of Yates Seven Rivers 400'
- 3. Estimated depths at which water, oil, or gas may be encountered are; Surface water 214-216 300-305 385-390 Yates Seven Rivers 400'
- 4. Drilling in known area in low pressure formations. No pressure equipment will be used.
- 5. Drilling equipment and casing program See form 3160-3
- 6. No special mud additives will be used.
- 7. No coring or D.S.T. are planned. No logging or perforating. Open hole completion.
- 8. Drilling in known area. Low bottom hole pressure. No hazards anticipated.
- 9. Anticipated starting date is Sept.1, 1985.
- 10. Any additional information will be furnished as requested.





EXIBIT "D" HARBOLD #16 HANSON ENERGY