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(Formerly 9-331)

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210

NOV 13 1985

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ARTESIA, OFFICE

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
J. Cleo Thompson

3. ADDRESS OF OPERATOR
P.O. Box 6445, Odessa, TX 79767
4500 Republic Bank Tower, Dallas, Texas 75201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below)
At surface
720 FSL & 1345' FWL of Sec. 35, T16S, R30E
620' 1445'

14. PERMIT NO.
NMCD R7816

15. ELEVATIONS (Show whether DV, RT, GR, etc.)
3781.6' GL
3654.5' GL

5. LEASE DESIGNATION AND SERIAL NO.
LC 063926

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
West Square Lake Unit

8. FARM OR LEASE NAME
Tract 6

9. WELL NO.
9

10. FIELD AND POOL, OR WILDCAT
Square Lake - GB-3A

11. SEC., T., R., E., OR BLK. AND SURVEY OR AREA
35 T16S R30E

12. COUNTY OR PARISH
Eddy

13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐
REPAIR WELL	☐	CHANGE PLANS	☐
(Other)	☐	(Other)	☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DETAILS OF WORK OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and completion of work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to the work.)

9-30-85

Ran 14 jts. 13 3/8" Total of 509' Set @ 484' KB. Cmt'd w/525 sxs C 2% CACL PD @1:45 AM.
WOC 12 hrs.

10-9-85

Cut 13 3/8" well head off. Welded Bell Nip to 8 5/8" Well Head & 13 3/8" Csg. Circl. & Ran 41 jts. LT&C 17# 5 1/2" csg. Total 1166' Plus 95 jts. 5 1/2" ST&C 15.5# csg. Total of 2845' Overall. Both Total 4011' of 136 jts set @ 3999' KB. Cmt'd with 1065 sxs lead cem. Dype DLW 34 plus 360 sxs Hiearly 4% gel. PD @ 6:20 PM.

I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Agent DATE 11-11-85

(This space for Federal or State office use)

ACCEPTED FOR RECORD

SIGNED [Signature] TITLE _____ DATE _____

NOV 12 1985

*See Instructions on Reverse Side