

Artesia, NM 88210
UNITED STATES DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.

NM-9987

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

7-Up Federal

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

Und. High Lonesome-Queen

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 19, T16S, R29E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

J. T. Haile Petroleum, LTD. ✓

3. ADDRESS OF OPERATOR

813 S. Roselawn, Artesia, NM 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)

At surface

790' FSL & 1174' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DE, RT, GN, etc.)

3658' Grd.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Spud & run surface casing.

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spud well on 10/20/85 at 17:00.

Ran 288' of 8 5/8", 24# casing on 10/29/85 and cemented with 175 Sxs. "C" cement w/2% CaCl and 1/4#/sx. floccul. Cement top observed at approximately 35'. Bump plug at 13:30 on 10/30/85.

Redi.- miter to surface. per telcon w/Chuck Morgan 12/3/85
GWD

18. I hereby certify that the foregoing is true and correct.

SIGNED Chuck Morgan

TITLE Agent

DATE 11-2-85

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

GWD

DEC 3 1985

*See Instructions on Reverse Side