

ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

RECEIVED BY P.O. BOX 2088
SANTA FE, NEW MEXICO 87501

DEC - 5 1985

O. C. D.

ARTESIA, OFFICE

Form C-103
Revised 10-1-78

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Marbob Energy Corporation ✓	8. Farm or Lease Name Amoco State A
3. Address of Operator P.O. Drawer 217, Artesia, N.M. 88210	9. Well No. 3
4. Location of Well UNIT LETTER <u>A</u> <u>965</u> FEET FROM THE <u>North</u> LINE AND <u>330</u> FEET FROM THE <u>East</u> LINE, SECTION <u>34</u> TOWNSHIP <u>17S</u> RANGE <u>28E</u> NMPM.	10. Field and Pool, or Whdcat Artesia On Grbg SA
15. Elevation (Show whether DF, RT, GR, etc.) 3674.2' GR	12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☒
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1503.

TD 3030! Ran 75 jts. 5 1/2" 15.50# new casing to 3015'; cemented w/750 sax Halliburton Lite w/15# salt, 1# flocele per sack; and 400 sax Class C w/6# salt, 2/10 of 1% CFR-3 per sack; plug down @ 4:45 p.m. 11/27/85; circulated 275 sax. WOC 18 hours, tested casing to 1500# f/30 minutes-held okay.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Carolyn Turcella TITLE Production ClerkDATE 12/4/85

Original Signed By

Les A. Clements

APPROVED BY _____ TITLE _____

DATE DEC 27 1985CONDITIONS OF APPROVAL, IF ANY: Supervisor District 11