

## OIL CONSERVATION DIVISION

P. O. BOX 2088

Form C-103  
Revised 10-1-78

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RECEIVED BY A FE, NEW MEXICO 87501

APR 1 1986

O. C. D.

5a. Indicate Type of Lease

State ☒Fee ☐

5. State Oil &amp; Gas Lease No.

E-7116

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Marbob Energy Corporation ✓	8. Farm or Lease Name Flemming State
3. Address of Operator P.O. Drawer 217, Artesia, N.M. 88210	9. Well No. 1
4. Location of Well UNIT LETTER <u>G</u> , <u>2260</u> FEET FROM THE <u>North</u> LINE AND <u>1850</u> FEET FROM THE <u>East</u> LINE, SECTION <u>34</u> TOWNSHIP <u>17S</u> RANGE <u>28E</u> NMPM.	10. Field and Pool, or WHdcat Artesia On Grbg SA
15. Elevation (Show whether DF, RT, GR, etc.) 3662.4' GR	12. County Eddy

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐PLUG AND ABANDON ☐REMEDIAL WORK ☐ALTERING CASING ☐TEMPORARILY ABANDON ☐CHANGE PLANS ☐COMMENCE DRILLING OPNS. ☒PLUG AND ABANDONMENT ☐PULL OR ALTER CASING ☐CASING TEST AND CEMENT JOB ☒OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded 1:00 p.m. 3/27/86. Drilled 12 1/4" hole to 525', ran 513' of 8 5/8" 24# new J-55 casing; cemented w/350 sax Class C, 2% CC; plug down @ 12:00 midnight, circulated 38 sax. PBSD 476'. WOC 18 hours, tested csg f/30 min. to 600#, held okay. Reduced hole to 7 7/8" and resumed drilling.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Carlye Purcella TITLE Production ClerkDATE 3/28/86

Original Signed By

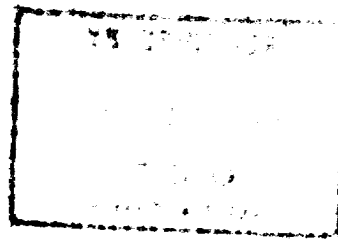
Les A. Clements

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

DATE APR 8 1986

CONDITIONS OF APPROVAL, IF ANY:

Supervisor District 11



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