| Original Signed By  Les A. Clements  | AUG 1 1 1987                            |
|--|---|
| SIENED TITLE Engineer  | DATE July 30, 1987                      |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.   | <del></del>                             |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| rested ov. commenced diffills  |   |
| After 18 hrs, nippled up BOP and pressured to 700 psi for 30 mi<br>Tested OK. Commenced drilling   |   |
| of $8-5/8$ ", $24\#$ casing. Set casing at $310$ '. Cemented with 225 with $2\%$ cacl. Plug down at $3:45$ p.m. $7/28/87$ . Circulate $10$ sx  | sx Class C                              |
| Spud well at 2:30 p.m. $7/27/87$ . Drilled a $12\frac{1}{4}$ " hole to 310'.   | Ran 7 its                               |
| Work) SEE RULE 1103.   |   |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including  | estimated date of starting any proposed |
| OTHER  |   |
| TEMPORARILY ABANDON COMMENCE DRILLING OPNS.  PULL OR ALTER CABING CASING TEST AND CEMENT JOB X   | PLUG AND ABANDONMENT                    |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                         |
| Check Appropriate Box To Indicate Nature of Notice, Report or Ot NOTICE OF INTENTION TO: SUBSEQUENT  | her Data<br>T REPORT OF:                |
| 3578.7 GR Check Appropriate Box To Indicate Nature of Nation Parama of Oct.  | Eddy                                    |
| 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                              |
| THE SOUTH LINE, SECTION 24 TOWNSHIP 16-S RANGE 28-E NMPM   |   |
| WRIT LETTER I 330 FEET FROM THE East LINE AND 1653 FEET FROM   | •                                       |
| P. O. Box 10626, Midland, Texas 79702  | 3                                       |
| Spectrum 7 Exploration Company  3. Address of Operator   | State "24" 9. Well No.                  |
| 2. Name of Operator  | B. Farm or Lease Name                   |
| 1.<br>OIL V 648  | 7. Unit Agreement Name                  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO WAILL OR TO DEEPEN OR FLUG BACK TO A DIFFERENT RESERVOIR.  USE "PAPPLICATION FOR PERMIT " FORM C-1011 FOR SUCH PROPOSALS." |   |
| ARTESIA, OFFICE  | 5. State Oil & Gas Lease No.            |
| U.S.G.S.  LAND OFFICE  O. C. D.  | \$a. Indicate Type of Lease State X Fee |
| FILE SANTA FE, NEW MEXICALGO 1987  | Revised 10-1-                           |
| DISTRIBUTION P. O. BOX 2468  | Form C-103                              |
| ENERGY AND MINERALS DEPARTMENT   | 3                                       |
| DIMIL OF MENTED  |   |

Supervisor District II

CONDITIONS OF APPROVAL, IF ANY: