Form 3160-5 November 1983) Formerly 9-331		UNITE STAT RTMENT OF THE REAU OF LAND MAI	E INTERIOR	SUBMIT IN TRIPLICATOR instructions of certain side	Budget Bureau Expires Augus 5. LEASE DESIGNATION NM 1069	No. 1004-0135 t 31, 1985	clsf
	SUNDRY N	OTICES AND RE	PORTS ON	WELLS	6. IF INDIAN, ALLOTTI	SE OR TRIRE NAME	
OIL 57 GAS					7. UNIT AGREEMENT NAME		
2. NAME OF OPERATOR METEX PIPE AND SUPPLY				OCT 0.8 '87	8. FARM OR LEASE NAME "BB" Federal		
3. ADDRESS OF OPERATOR POB 1037 Artesia, NM 88210				O. C. D. ARTESIA, OFFICE	9. WELL NO.		
4. LOCATION OF WELL (Report location clearly and in accordance with any St See also space 17 below.) At surface					N. Sq. Lake M/Gb/SA		
2810' FSL & 2470' FEL					S4-T16S-R31E	•	
14. PERMIT NO.	A. A		now whether DF, RT, GR,		12. COUNTY OR PARISH	NM	
16.	Check	Appropriate Box To	Indicate Nature	of Notice, Report, or (Other Data		
NOTICE OF INTENTION TO:				BUBBBQUENT REPORT OF:			
TEST WATER S FRACTURE TREA SHOOT OR ACID	AT	PULL OR ALTER CASIN MULTIPLE COMPLETE ABANDON*	· · ·	WATER SHUT-OFF FRACTURE TREATMENT SECOTING OR ACIDIZING	ALTERING C	ABING	bmi t
REPAIR WELL		CHANGE PLANS		(Other)	Run Production s of multiple completion	T T	Logs
(Other) 17 DESCRIBE PROPOSED wordent to this was a second to the second	rk. If well is di	OPERATIONS (Clearly state rectionally drilled, give su	te all pertinent detai absurface locations ar		pletion Report and Log for including estimated da	rm.) te of starting anv	
9-23-37	TD 3700'	Log Well-Du	ual Lat. & Co	mp. Neutron (2-C	opies <u>attached</u>	for your fi	iles)
	Run 3700	1 5½" 17# K-55	LT & C Casin	g with shoe at 3	700' and insert	at 3688'	
	Howco Pr		e + 15# Selt	lus with 6# Salt + $\frac{1}{4}$ # Flocele. B ment to pits.			
	All oper	ations conducte	ed p er Dr i lli	ng Operation Req	uirements.	79 RE	o n
	Current	operation is wa	aiting on com	pletion unit(WOC	U).	12 III	フロンロフ
		ACCEPTATION	ing deligible		<u>e</u>	i s	
cc: NMOO	CD-Artesia	OGT	5 1987				
		00.000000, p	SJS Mindel	Sent Cert, Ma	il Ret. Recpt.	To BLM-Carl	sbad
18. : Lereby Certify	that the foregoing	ng is true and correct	. At any one description of the second secon				
SIGNED AU	uting. M	ninif	$_{\text{TITLE}} \frac{d/b/a/M}{}$	ETEX PIPE & SUPP	LY DATE 9-23	-87	
(This space for	Federal or State	office(pae)					
APPROVED BY	OF APPROVAL, I	F ANY:	TITLE		DATE		

*See Instructions on Reverse Side