

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

EXPIRES AUGUST 31, 1985  
(Other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.

LC-068712

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

H & K Federal

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Redlake Queen

11. SEC., T., R., M., OR BLK. AND SUBST OR ARMA

Sec. 11, T. 17S, R. 28E

12. COUNTY OR PARISH

Eddy

13. STATE

New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Hanson Operating Company, Inc.

3. ADDRESS OF OPERATOR

P. O. Box 1515, Roswell, New Mexico 88202-1515

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

See also space 17 below.)  
At surface

990' FSL & 990' FWL

JUN 27 '90

C. D.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3647' GR

ESIA, OFFICE

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☒

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

06/15/90 - Set CIBP @ 2195'. Dumped 20' cem plug on top of BP to abandon San Andres perfs (2201-09'). Perf 2126-2153' (19 holes). (Premier fm).

06/18/90 - Acd w/2000 gal 15% NeFe ac, 20,000 gal 70 Quality N<sub>2</sub> foam, carrying 34,000# 20/40 sd & 10,000# 20/40 Super LE sd.

JUN 21 11 15 AM '90  
OFFICE OF THE  
LAND AREA

RECEIVED

18. I hereby certify that the foregoing is true and correct

SIGNED

*Brenda R. Godfrey*

TITLE

Production Analyst

DATE

06/20/90

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side