Form 3160-5 (June 1990)

any matter within its jurisdiction.

## UN' D STATES

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
FORM APPROVED
811 S. 1st Street

FORM APPROVED
Budget Bureau No. 1004-013

CHNDDA NO	TICES AND REPORTS ON WELL Steel NM 88210	Expires March 31, 1993  -2834 Lease Designation and Serial No.
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals  SUBMIT IN TRIPLICATE  1. Type of Well		NM-025528
		6. If Indian, Allottee or Tribe Name
		NA
		7. If Unit or CA, Agreement Designation
⊠ Od Gas Other		N/A
2. Name of Operator		8. Well Name and No.
DEVON ENERGY CORPORATION (NEVADA)		Eagle "33O" Federal #11
3. Address and Telephone No. 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611		9. API Well No.
		30-015-29081
4. Location of Well (Footage, Sec., T., R., M., or		10. Field and Pool, or Exploratory Area
990' FSL & 2410' FEL (O) of Section 33-T17S-R27E		Red Lake (Q-GB-SA)
		11. County or Parish, State
		Eddy County, NM
OLIEGIA ADDEGDELATE	DOVAN TO INDIOATE MATURE OF MOTION TO	ODT OD OTHER DATE:
	BOX(s) TO INDICATE NATURE OF NOTICE, REP	ORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	☐ Abandonment ☐ Recompletion	☐ Change of Plans ☐ New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
T Pin I Al modern com Marine	Casing Repair	Water Shut-Off
Final Abandonment Notice	☐ Altering Casing	Conversion to Injection Dispose Water
	<b>1.3</b>	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form )
1/12/97 RU Wedge WL. Ran Bo	and depths for all markers and zones pertinent to this work.)*  ond log from 2454' to surf. Perf'd w/1 SPF as follow, 98', 2002', 07', 23', 33', 43', 56', 71', 79', 2111', EHD Holes).	
Acidize San Andres perfs 1737-22	276' w/2500 gals of 15% NeFe acid, ISIP 630#.	
mesh sand + 100,000# 20/40 Brac	gals PrePad + 2 drum Pro-Kem scale inhibitor + 18 dy sand and 143,000# 16/30 sand. ISIP 880#, closed at 2185'. Ran pump and rods. Began pump testing	l at 550#.
14. I hereby certify that the foregoing is true and	,	<u> </u>
Signed Allina MH	Diana Keys  Title Engineering Technician	Date $\frac{2/13/97}{}$
(This space for Federal or State office use)	The Engineering Technician	_ Dail =
	- A A	
Approved by Conditions of approval, if any:	Title	Date
Title 18 U.S.C. Section 1001, makes it a crime for any per	rson knowingly and willfully to make to any department or agency of the United States	my false, fictitious or fraudulent statements or representati