

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. C. Cond. P.
811 S. 1st St.
Albuquerque, NM 87102

c/sf

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other -----

2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1650' FNL: & 790' FEL (H) of Section 34-T17S-R27E

RECEIVED

1997 MAY

BUREAU OF
LAND MGMT.
OFFICE

5. Lease Designation and Serial No. NM-0567070
6. If Indian, Allottee or Tribe Name NA
7. If Unit or CA, Agreement Designation
8. Well Name and No. Eagle "34H" Federal #15
9. API Well No. 30-015-29110
10. Field and Pool, or Exploratory Area Red Lake (Q-GB-SA)
11. County or Parish, State Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

ACCEPTED FOR RECORD
MAY 14 1997
acs

- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- ☐ Altering Casing
- ☒ Other Completion

- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☐ Conversion to Injection
- ☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3/25/97 RU Wedge WL. Ran Bond log from 2695' to surf. Perf'd w/1 SPF as follows: 1907', 1913', 1952', 1981', 1988', 1993', 2015', 2073', 2077', 2104', 2130', 2134', 2138', 2182', 2191', 2195', 2200', 2236', 2238', 2268', 2275', 2291', 2311', 2324', 2328', 2330', 2373', 2376', 2378', 2380', 2382', for a total of 31 holes (.40" EHD Holes).

Acidize San Andres perfs 1907-2382' w/2500 gals of 15% NeFe acid, ISIP 1060#.

Frac'd perfs 1907-2382' w/180,000 gals gel water + 6000# 100 mesh sand + 116,000# 20/40 Brady sand and 128,000# 16/30 Brady Sand. ISIP 1762#, closed at 1077#.

Ran 2 7/8" production tbg, SN set at 2195'. Ran pump and rods. Began pump testing.

14. I hereby certify that the foregoing is true and correct

Signed Diana Keys

Diana Keys

Title Engineering Technician

Date 5/5/97

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations in any matter within its jurisdiction.

*See Instruction on Reverse Side