Form 3160-4 (October 1990)

## UNITE 3TATES SUBMIT IN DUPLIC DEPARTMENT OF THE INTERIOR

FORM APPROVED

|   |              | BUF                               | KEAU        | OF LAND                            | MANAG              | EMENI           |                      |   |          | rse side)   | LC-067                                     |                    | TION AND    | SERIAL NO.                     |  |
|---|--------------|-----------------------------------|-------------|------------------------------------|--------------------|-----------------|----------------------|---|----------|---|--|--------------------|-------------|--------------------------------|--|
| WELL (  | COM          | IPLETION                          |             | RECOMI                             | PLETIC             | N REF           | ORT A                | NP  | OG*      |   | 6.IF IN                                    | DIAN, ALI          | LOTTE       | IS. DIVIC                      |  |
| la TYPE OF WEL  | L:           | OIL<br>WELL                       | $\boxtimes$ | GAS<br>WELL                        |                    | DRY 📗           | Othe                 |   |          | <del></del> -/  |  | AGREEMENT          |             | ,                              |  |
| b. TYPE OF COM  |              |                                   |             |                                    |                    |                 |                      | • •   |          |   | NA   |                    | -           | 18210-2877                     |  |
| NEW WELL  | WOR!<br>OVER |                                   |             | PLUG<br>BACK                       | D R                | ESVR            | CEOTE                |   | E IN     |   |  | OR LEASE           | NAME, W     | ELL NO.                        |  |
| 2 NAME OF OPE   | ERATO        | OR<br>DEVON EN                    | DCV         | CODBODA                            | TION (N            | EVADAN          | TK IE                |   |          | 51  | <u> </u>                                   | '34N" Fee          | deral #2    | 7                              |  |
| 3. ADDRESS AN   | Ď TEL        |                                   |             |                                    | <u>`</u>           |                 |                      | 000   | BLM      |   | 9.API W<br>30-015-                         |                    |             |                                |  |
| J. ADDICESS AIN   | D ILL        | EPHONE NO.<br><b>20 N. BROA</b> l | OWAY        | , SUITE 15                         | 00, OKC,           | OK 731          | 02-8260 (4           | APP 34  | Bath     | 39 <sup>NM</sup>  | ľ  | D AND POO          | OL, OR W    | ILDCAT                         |  |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements)* |              |                                   |             |                                    |                    |                 |                      |   |          |   |  | Red Lake (Q-GB-SA) |             |                                |  |
| At surface 990' FSL & 1650' FWL; Unit "N" OIL CON. DI                                     |              |                                   |             |                                    |                    |                 |                      |   |          |   | "N" Section 34-17S-27E                     |                    |             |                                |  |
| At top prod. inter  | rval rer     | oorted below (                    | SAME)       |                                    |                    |                 |                      |   |          |   | y 31 36                                    | CHUII 34-1         | 1/3-2/E     | •                              |  |
| At total depth (  |              |                                   | ŕ           |                                    |                    |                 |                      |   | ST. 2    | 2   | 1  |                    |             |                                |  |
| At total depth (  | (SAME        | -,                                |             | 14 P                               | ERMIT NO.          |                 | DATE ISSUE           |   |          |   | 12 COUNT                                   | TY OR PAR          | тен         | 13.STATE                       |  |
|   |              |                                   |             |                                    | 8/15/96            |                 |                      |   | ounty    |   | NM   |                    |             |                                |  |
| 15.DATE SPUDDED   |              | TE T.D.REACHED                    | - L         | DATE COMPL. (                      | Ready to prod      | ,               | 18. ELEVAT           |   |          |   | TC.) *                                     | 19.E               | LEV. CA     | SINGHEAD                       |  |
| 1/11/97   | 1/17/        | 97                                | 1/20        | 6/97                               |                    |                 | KB 3579',            | GL 3570                                       | 0', DF 3 | 578'  |  |                    |             |                                |  |
| 20.TOTAL DEPTH, ME  | & TVD        | · ·                               |             | MD & TVD                           | 22.IF MULTIPLE COM |                 | PL., HOW MAN         |   |          | ERVALS  | ROTARY                                     |                    | CABLE TOOLS |                                |  |
| 2599'   |              | 2551'                             |             |                                    |                    | NA LACCEO       |                      | MEN END DECO                                  |          |   | <del>&gt;</del>                            | X                  |             |                                |  |
| 24.PRODUCING INTER<br>San Andres - 1834   |              | , OF THIS COMPL                   | ETION-T     | OP, BOTTOM, N                      | IAME (MI           | AJID LEVOLA     | TOTAL                | 111 111                                       | 7        | •   |  |                    | 25. WA      | S DIRECTIONAL SURVEY           |  |
| Jan Andres - 1054   | -12/1        |                                   |             |                                    | 1                  |                 |                      | 40 <b>07</b>                                  |          |   |  |                    | No          |                                |  |
| 26 TYPE ELECTRIC A  | ANTO OTH     | ER LOGS RUN                       |             |                                    |                    | A               | PR 0 2               | 1531  | +        |   |  | 1 27 WAS           | WELL C      | OPEN                           |  |
| 26.TYPE ELECTRIC AND OTHER LOGS RUN LDT/CNL/DLL/MSFL/GR; CBL                              |              |                                   |             |                                    |                    |                 |                      |   |          | No  |  |                    |             |                                |  |
| 28.   |              |                                   |             | CAS                                | SINC DEC           | OPD (Par        | port all strin       | an aat in                                     | - Lilour |   |  |                    |             |                                |  |
| CASING SIZE/GRAD  | DE T         | WEIGHT, LB.                       | FT.         | DEPTE S                            |                    |                 | HOLE SIZE            |   |          | CEMENT, C   | EMENTING                                   | RECORD             |             | AMOUNT PULLED                  |  |
| 8-5/8" J-55 24#   |              |                                   | 1090'       | 1090' 12-1/4'                      |                    |                 | surf; 300 sxs lite   |   |          | & 200 sxs "C" NA  |  |                    |             |                                |  |
| 5-1/2" J-55   | 15.5#        | 5# 2!                             |             | 2599' 7-                           |                    | 3"              |                      | surf; 150 sxs lite (                          |          | C & 325 sxs "C"   |  | NA                 | NA          |                                |  |
|   |              |                                   |             |                                    |                    |                 |                      |   |          |   |  |                    |             |                                |  |
|   |              |                                   |             | <u> </u>                           |                    |                 |                      |   |          |   |  |                    |             |                                |  |
| 29.   | TOP (MD)     | INER RECO                         | RD          | 30.                                |                    |                 | CTTE                 | TUBING RECORD  DEPTH SET (MD) PACKER SET (MD) |          |   |  |                    |             |                                |  |
| 3122  |              | 102 (MD) 80                       |             | TIOM (MD) S                        |                    | CEMENT          | SCREEN               | SCREEN (MD)                                   |          | 2-7/8"  |  | 2546'              |             |                                |  |
|   | -            |                                   |             |                                    |                    |                 | <u> </u>             |   | 2-7/8    |   | 2540                                       |                    |             | (OET)                          |  |
| 31. PERFORATION RE  | CORD (/      | nterval, size and num             | er)         | · . <u>-</u>                       |                    |                 | _ <u> </u>           |   | <u> </u> |   |  |                    |             |                                |  |
| 1834-1949' ALI  |              |                                   |             | •                                  |                    |                 | 32.                  |   |          | HOT, FF   |  |                    |             | SQUEEZE, ETC.                  |  |
| 2048-2091' "A" (540" EHD holes)   |              |                                   |             |                                    |                    |                 |                      |   | 2500     | AMOUNT AND KIND OF MATERIAL USED  |  |                    |             |                                |  |
| 2108-2169' "B" (740" EHD holes)   1834-2291'  |              |                                   |             |                                    |                    |                 |                      |   |          | 000 gals of 15% NeFe acid<br>000 gals PrePad + 2 drum Pro-Kem scale inhibitor |  |                    |             |                                |  |
| ·   |              |                                   |             |                                    |                    |                 |                      |   |          | 0,000 gals gel water + 6000# 100 mesh sand +                                  |  |                    |             |                                |  |
| (e : to bite notes)   |              |                                   |             |                                    |                    |                 |                      |   |          |   | 00# 20/40 Brdy sd & 143.000# 16/30 Brdy sd |                    |             |                                |  |
| 33.*  |              |                                   |             |                                    |                    | PRODU           | UCTION               | ·· · · · · · · · · · · · · · · · · · ·        |          |   |  |                    |             | 10.50 5.49 50                  |  |
| DATE FIRST PRODUCT<br>2/7/97  | TION         | L.                                |             | I(Flowing, gas lift<br>" x 12' RWT |                    | ize and type of | pump)                |   |          |   |  |                    | shi         | LL STATUS (Producing or ut-in) |  |
| ATE OF TEST   | 1            | 24                                |             | SIZE                               |                    | FOR TEST        | OIL-BBL.             |   | GAS      | -MCF.   | T  | WATER-BB           |             | GAS-OIL RATIO                  |  |
| 2/19/97   | 24           |                                   |             |                                    | PERIOD             |                 | 83                   |   | 50       |   | 458  |                    |             | 602/1                          |  |
| LOW. TUBING PRESS   | i. T         |                                   |             | CALCULATED 2                       | 4-HOUR             | OIL-BBL.        | GAS-                 |   | CF.      |   | WATER-BBL.                                 |                    | OIL         | OIL GRAVITY-API (CORR.)        |  |
|   |              |                                   |             |                                    |                    | 63              | 50                   |   |          |   | 458  |                    | 38          | 38                             |  |
| 84. DISPOSITION OF<br>Vented (To be con   |              |                                   | ted, etc.)  |                                    |                    |                 |                      |   | l _      | y Hokett  |  |                    |             |                                |  |
| 5. LIST OF ATTACE<br>Logs, Deviation Su   |              |                                   |             |                                    | <del></del>        |                 |                      |   | <u> </u> |   |  |                    |             |                                |  |
| 36. I hereby cert   | ify th       | at the foregoing                  | and a       | ttached infor                      | mation is          | complete a      | and correct          | as deter                                      | mined f  | rom all a   | vailable                                   | records            |             |                                |  |
| SIGNED  | L.           | aina-                             | K           | (1) J                              | ) т                |                 | NA KEYS<br>GINEERING | TECHN   | IICIAN   | DA'   | TEMarch                                    | <b>24</b> , 1997   |             |                                |  |
|   | <del></del>  |                                   |             | <del></del>                        |                    |                 |                      |   |          |   | <u></u>                                    | <u></u>            |             |                                |  |