State of New Mexico Energy, Minerals and Natural Resources Department



Form C-103 Revised 1-1-89

DISTRICT I

OIL CONSERVATION DIVISION WELL API NO P.O. Box 1980, Hobbs, NM 88240 2040 Pacheco St. 30-015-29133 Santa Fe, NM 87505 sIndicate Type of Lease DISTRICT II P.O. Drawer DD, Artesia, NM 88210 FEE STATE State Oil & Gas Lease No. DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" Evelvn 35 State Com (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: WELL 🔀 ₀Well No. 2Name of Operator 1 Altura Energy Ltd. ₀Pool name or Wildcat 3Address of Operator Empire Morrow, South P>O>Box 4294 Houston, Texas 77210-4294 √Well Location 660 Feet From The North Line and 1730_ Feet From The Unit Letter _ County 28E **17S NMPM** Range Township 10Elevation (Show whether DF, RKB, RT, GR, etc.) GL 3663.4 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11 SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: ALTERING CASING PLUG AND ABANDON X REMEDIAL WORK PERFORM REMEDIAL WORK PLUG AND ANBANDONMENT COMMENCE DRILLING OPNS. **CHANGE PLANS** TEMPORARILY ABANDON CASING TEST AND CEMENT JOB PULL OR ALTER CASING OTHER: 12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 1) Notify OCD of intent to plug 2) MIRU, NU/BOP Tag CIBP @ 9565', mix and circulate 10# mud to surface Spot 25 sx cement @ 6890' 5) Spot 25 sx cement @ 4690 6) Free pt. 5 1/2" csg and cut @ 3490' 7) Spot 100' plug across stub, 50' in/out, tag plug 8) Spot 100' plug @ 2870' (shoe @ 2820), tag cement @ 2770' 9) Spot 100' plug @ 572' (shoe @ 522), tag cement @ 472' 10) Spot 10 sx surface plug 11) RDMO, cut off well head, install dry hole marker * Notifie NAMORA to witness Plugging Operations I hereby certify that the information above is true in a complete to the best of my knowledge and belief. DATE 02-05-99 TITLE Agent TELEPHONE NO. TYPE OR PRINT NAME Russ Light (This space for State Use)

TITLE Field Rep. #

APPROVED BY