| District I PO Box 1980, Hol District II PO Drawer DD, A District III 1000 Rio Brazos F District IV PO Box 2088, San | Artesia, NM 8 Rd., Aztec, N | 18211-0719 M 87410 7504-2088 | C | Energy, Mine DIL CON Santa | SERVATIO PO Box 2 Fe, NM 8 | CON DEVICE Departme CON DEVISION 088 7504-2088 SI | FR 1 3 1 | 996 | i))₀ A | In ppropri State Fee AME | Form C-101 February 21, 1994 Istructions on back iate District Office e Lease - 6 Copies e Lease - 5 Copies NDED REPORT | ८१5 F 13 b Pm 54 bu |
|--|--|---|--|---|---------------------------------------|---|--------------------------------|------------------------|------------------------|--------------------------------------|---|---------------------------|
| APPLICA | TION F | OR PERI | L, RE-EN | TTER, DEEPEN, PLUGBACK. | | | | OR A | | | | |
| | | | e and Address. | DIST. 2 | | | | 020 | | | | |
| P. 0. | Box 5 | es, Inc. 061 79704 | | | | | | 30 - 0 | | | | |
| * Property Code | | | | 5 26 A S | | Property Name | | | | | • Weli No. 4 | |
| | | | - <u></u> , | | ⁷ Surface | Location | | | | · | | |
| UL or lot so. | Section | Township 1 | ownship Range | | Feet from the | North/South lin | e Feet from | eet from the East/V | | est line | Cousty | |
| C 26 17S | | - • - | 28E | | 990 | NORTH | 1650 | | | ST | EDDY | |
| L | A | ⁸ Prop | Hole Locat | tion If Different From Surface | | | | | | | | |
| UL or lot Bo. | Section | Township 1 | Range | Lot Ida | Feet from the | North/South lin | e Feet fro | m the | East/W | est line | County | |
| | | | Beal 1 | | | | | Propose | ed Pool 2 | 2 | | |
| Red | Lake, (| • Proposed N-GB-SA | | 51300) | | | | | | <u>.</u> | | |
| "Work Type Code | | | ¹¹ Well Type Code ¹¹ Ca | | | le/Rotary " Lease Type Code | | | se | ¹⁵ Ground Level Elevation | | |
| N | | _0 | | | Rotary | 7 | S | | | | 3681' | |
| " Multiple | | ., 1 | Proposed | і Деріі | | mation | " Contractor | | * Spud Date 9/21/96 | | • | |
| Nc |) | 350 | 0 <u>'+</u> | | GR/SA | | United | Drlg | Co. | | 21/ 50 | |
| | | | | | | nd Cement | | Secks of | Cement | | Estimated TOC | |
| | Hole Size | | | | g weight/foot | 500' | | 300 sxs | | Surf. | | |
| <u>12-1/4''</u> 7-7/8'' | | | 8-5/8" 5-1/2" | | 5# | 3500' | | 300 sxs | | Surf. | | |
| | | | | | <u> </u> | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | need new productive | { |
| Plan Circu GR ar Perfo produ | to dri ulate c nd DLL) prate t uction. | 11 a 12- ement. . Run 5 he Grayb | 0 rram , 1/4" Dril -1/2 ourg- | hole to 1 7-7/8 " casin San And | o approxim " hole to g & circul | nately 500' total dept late 50/50 timulate as | ' and se ch. Run Poz Cla | t 8-5 open ss "C | /8" s hole " cer | surfa e log: ment. | s (LDT-CNL- | |
| | | Salt | Wate | r Mud 5 | 00' - T.D. | • | | | | | | 1 |
| of my knowled | ige and belief | | | | | | | | | | | |
| Signature: | Janu | ne Ca | | Approved by: ORIGINAL SIGNED BY TIM W. GUM Tide: DISTRICT II SUPERVISOR | | | | | | | | |
| Printed name | / Jan | ice Cour | | | | | | | | | | |
| Title: | Reg | ulatory | | | | | | | | | | |
| Date: Phone: 9/11/96 915/685-1761 | | | | | | Conditions of Approval : Attached | | | | | | |