

PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-101 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

| A disconnection of the second | RECEIVED RECEIVED OCD - ARTESIA | ું હ30 - 01 | API Number |
|--|---------------------------------------|--------------------------|-------------------------------------|
| | | | 5-29421 |
| | 000 - pm | | «Well No. |
| n | | 7 | |
| from the North/South line Feet from the 1980 South 990 | | East/West Line East | County |
| t | line | n line Feet from the 990 | n line Feet from the East/West Line |

| ı | UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West Line | County | |
|---|-----------------|---------|----------|-------|---------|---------------|-------------------|---------------|----------------|--------|--|
| ļ | | | | | | | | | | | |
| ١ | Proposed Pool 1 | | | | | | 10Proposed Pool 2 | | | | |
| l | Red Lake (Q0 | JGB-SA) | | | | | | | | | |

| 11Work Type Code | 11Work Type Code 12Well Type Code P O | | ¹⁴ Lease Type Code | ₁₅Ground Level Elevation | | |
|------------------|---------------------------------------|--|-------------------------------|--------------------------|--|--|
| P | | | P | 3475 | | |
| ₁₅Multiple No | 17Proposed Depth 2500 | ¹⁸ Formation Premier/San Andres | 19Contractor | 26Spud Date | | |

²¹Proposed Casing and Cement Program

| Hole Size | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC |
|-----------|---------------|--------------------|---------------|-----------------|---------------|
| 11" | 8-5/8" | 24# | 1500 | 865 sx | Surface |
| 7-7/8" | 5-1/2" | 17# | 2450 | 800 sx | Surface |
| | · | | | | |
| | | | | | |
| | | | | | |

²Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

- PU to 2,550' and set 45 sx cement plug from 2,450' 2,550". Tag plug +/- 2,450 w/OCD witness.
 Run and cement 5-1/2", 17# casing to 2,450'.
- 4) Perforate the Premier Sand formation from 1,401' 1,402' w/1 SPF. Perforate the Upper San Andres Dolomite from 1,807' 2,218' w/1 SPF.
- 5) Stimulate as required
- 6) Install production equipment.
- 7) RDMO

Acreage Dedication is 40 acres; NESW of Section 32.

| ²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief. | OIL CONSERVATION DIVISION |
|---|---|
| Signature: | Approved By: |
| Printed name: E. Scott Kimbrough | Title: ORIGINAL SIGNED BY TIM W. GUM DISTRICT B TOTAL SIGNED BY TIME W. GUM |
| Title: Manager of Drilling and Production | Approval Date: 2-94-98 Expiration Date: |

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State of New Mexico

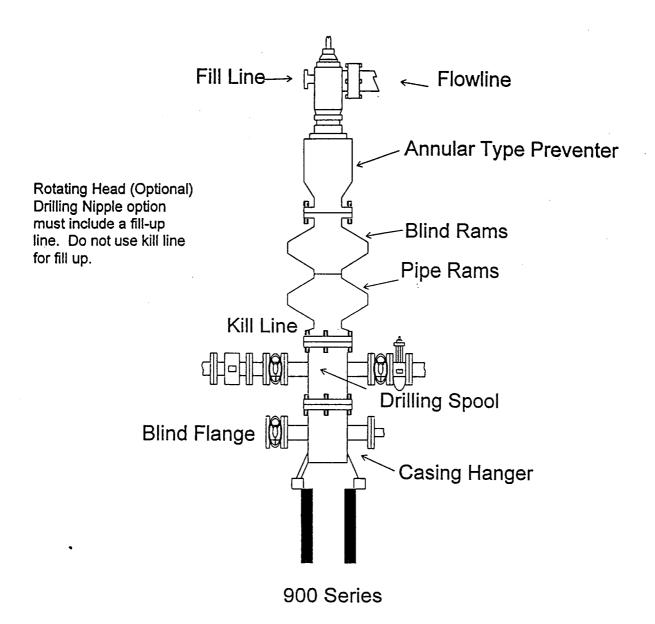
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

| | | Wi | ELL LO | CATION | AND A | ACRE | AG | E DEDIC | ATION PLA | Т | | |
|--------------------------------|------------------------|---------------------------------------|--------------|------------|--------------------|-----------|------|------------------------|--|--|--|---|
| 30 | ₂ Pool Code | 2Pool Code 3Poo Red Lake (QOGB-SA) | | | | 3Pool Nan | ne | | | | | |
| 4Property 0 2056 | 2 State Com | | operty Nar | me | | | | ۵V | Vell Number | | | |
| →OGRID No. 15742 Nearburg P | | | g Producir | ng Company | • | erator Na | me | | | | | •Elevation 3475 |
| | | | | : | _« Surfa | ice Lo | cat | ion | | | | |
| UL or lot no. | Section 32 | Township 17S | Range 27E | Lot Idn | Feet fro | m the | Nor | th/South line South | Feet from the 990 | | est Line ast | County Eddy |
| L | | I | "Botto | m Hole | Locatio | n If D | iffe | rent From | Surface | <u> </u> | · | <u> </u> |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet fro | m the | Nor | th/South line | Feet from the | East/W | est Line | County |
| 12Dedicated A | cres 13J0 | int or Infill | 14Consolida | tion Code | ₁₅Order No | | - | | | <u> </u> | | <u>l</u> |
| NO ALLOV | VABLE V | | | | | | | | NTERESTS H. D BY THE DIV | | EN CO | NSOLIDATED |
| | | | | | | | .08 | 990' | Fignature E. Scott K Printed Name Manager of Title Jate Jacob Printed Name Jacob Pr | imbrough of Drilling that the we m field note upervision, a pest of my b | and Process of actual and that the relief. | TFICATION shown on this plat surveys made by me same is true and |
| | | | | | | | 1980 | | Certificate N | ımher | | |

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NEARBURG PRODUCING COMPANY CHOKE MANIFOLD 2M AND 3M SERVICE

